

## WEEKLY CALENDAR

TODAY: 38<sup>th</sup> SUNDAY AFTER PENTECOST, PUBLICAN & PHARISEE  
9:00am: Hours 9:30am: Divine Liturgy

Acolytes: check in the Altar Church School

Thanksgiving Prayers: Bryan Maes Potluck: Q-Z

Mon: 2/25: PILGRIMAGE TO ST ANTHONY'S MONASTERY THRU THURSDAY

Thus: 2/28: 7:00pm: UNM OCF: Dane Smith Hall, Room #317

Sat: 3/2: 5:30pm: Choir Rehearsal  
6:00pm: Great Vespers, Confessions

Sun: 3/3: 39<sup>th</sup> SUNDAY AFTER PENTECOST, PRODIGAL SON  
9:00am: Hours 9:30am: Divine Liturgy

Acolytes: check in the Altar Church School

Thanksgiving Prayers: Diane Prokipchak Potluck: A-G

## The Finding of the Head of St John the Baptist

ALSO COMMEMORATED THIS DAY

The great and glorious Baptist John was beheaded according to the wish and instigation of the wicked Herodias, the wife of Herod. When John was beheaded, Herodias ordered that his head not be buried with his body for she feared that this awesome prophet, somehow, would resurrect. Therefore, she took his head and buried it deep in the ground in a secluded and dishonorable place. Her maidservant was Johanna, the wife of Chuza a courtier of Herod. The good and devout Johanna could not tolerate that the head of the Man of God remain in this dishonorable place. Secretly she unearthed it, removed it to Jerusalem and buried it on the Mount of Olives. Not knowing of this, King Herod, when he learned of Jesus and how He worked great miracles, became frightened and said: This is John whom I beheaded; he has been raised from the dead. After a considerable period of time, an eminent landowner believed in Christ, left his position and the vanity of the world and became a monk, taking the name, Innocent. As a monk, he took up abode on the Mount of Olives exactly in the place where the head of the Baptist was buried. Wanting to build himself a cell for himself, he dug deep and discovered an earthen vessel and in it a head, which was mysteriously revealed to him, to be the head of the Baptizer. He revered it and reburied it in the same spot. Later, according to God's Providence, this miracle-working relic [The head of St. John] traveled from place to place, sunk into the darkness of forgetfulness and again was rediscovered. Finally, during the reign of the pious Empress Theodora, the mother of Michael and the wife of Theophilus and at the time of Patriarch Ignatius it was translated to Constantinople. Many miraculous healings occurred from the relic of the Forerunner [Precursor]. It is important and interesting to note that while he was still alive, "John did no miracles" (St. John 10:41), however, his relics have been endowed with miraculous power

St Nikolai (Velimirovch): *The Prologue from Ohrid*

## All Saints of North America Orthodox Church



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*A Parish of the Orthodox Church in America (OCA)*

*Diocese of the South (DOS)*

The Rev. Priest Nikolay Miletkov, Rector (505) 414-3670

The Very Rev. Archpriest George Sondergaard [RETIRED] (505) 271-1515

The Rev. Protodeacon Nicholas Jannakos (505) 332-2033

The Rev. Deacon Stephen Henne (505) 369-0638

The Rev. Deacon Gerry Sondergaard (505) 266-5167

Mary Vosevich, Parish Council President (505) 897-9809

### 38<sup>th</sup> Sunday After Pentecost

## February 24<sup>th</sup>, 2013

### Sunday of the Publican & Pharisee

### Welcome Visitors! Christ is in Our Midst!

We are honored you are visiting today. \* Liturgy **Books** may be found on the **Candle Table** at the back of the church. \* We **invite you to fill out a Visitor's Card**, also on the Candle Table & place it in one of the Collection Baskets there. \* We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Holy Water Font**. \* While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. \* It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. \* We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and coffee, so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. \* Please help yourself to the brochures and information on the east side counter. \* All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

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**We hope you will visit us again very soon.**

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Please send Prayer Corner names and updates along with bulletin announcements to Daniel Schulte at: [drschulte@hughes.net](mailto:drschulte@hughes.net) or call 505-495-9200.

### Rubrics for Today: Resurrection Tone 5

Resurrection tone sheets are on the Literature Table

Along with Special Sheets for the Sunday of the Publican & Pharisee

Resurrection texts are also in the appendices of the black Liturgy books

### PRAYER CORNER

Please Pray for the Health of Nancy, Olivia, Nina & Dawit and for Seamus who has been diagnosed with cancer.

May God Grant Many Years! to Julia Descheneau, George Teifel & Jeff Hart on their Birthdays and Hugo Arias & Alla Antonova on their Anniversary in this coming week.

May the Lord grant His mercy and healing to those diagnosed with cancer: Ron, Mother Lybov, Matushka Marilyn, Infant Silas, Maria, Lindsey, Bishop Nikon of Boston, Chris, Kathy, Matushka Valerie, Jashua, Wayne, Martina, Madolyn, Archbishop Lazar, Frank, Matushka Katherine, Fr. Peter, Mary Ann, Dr. Frye, Leonard, Jerry, Mike, Glenda, Warren, Bob, Mary Beth, Christine, Alex, Debra, Rolf, Kenneth, Diane, Brandon, Rosemary, Marilyn, Annette, Anita, Amanda, Jenn, Martha, Jim, Lukas, Matthew, Marcel, Mike, Anna, Susan, William, Donna, Nancy, Pamela, Bryan, Marcella.

And for those in remission from cancer: Galina, Yelena, Yelena, Galina, Jasmine, Joan, Igor, Fr. Silouan, Seraphim, Jo, Alexander, Jo, Anna.

May the Lord send his angels to protect those deployed or working in combat areas: Ricky & Dmitrius.

May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer: Ruth Ann, Michael, Shoshannah & the infant Holly, Matt, Randall, Subdcn Columcille, Karen, Luba, Veronica, Clare, Teresa, Fr George, Ray & Trish & their children Brett & Donna, Dale, James, Galina, Andrey, Fotiniya, Nikolay, Evdokiya, Matrena, John and Sharon, Robert, Velvet, Emilia, Valerie, child Anthony, Savelia, Dcn Steven, George, Steve, Dcn Gerry, LouAnne, Sbdcn Mark, Bill, Maria, Blair, Elizabeth, Robert, Gus, Bill, Thomas, Mark, Patrick, Patricia, Paul & Joyce, Maria, Vasile & Valerie, George, Marylee, Diana, Warren, Bill, Robert, Doug & his family, Mark, Frank, Infant Leo, Karen, Cassandra, Julie, Cynthia, Glenda, Tamera, Faith, Hope and Thomas, Chuck and Melissa, Anna, Irene, Matushka Marilyn, Kent, George, Hieromonk John, Emilee, Jeremy & Coltin, Janet, Paul, Fr Sergei, Monica, Darla, Melissa, Andrea, Arline, Layla Anne, Renee, Gus, Maria, Mary Ann, Matthew and his mother Hoda, Marilyn, Stephanie, William, Anya, Jose, Ludmilla, Jim, Loren, John, Sharon, Subdcn Gregory, Maria, Fr Christopher, Mary, Shanna & daughters Michaela, Cheyenne and Logan, Bryan, child Elijah and parents Janice and Timothy, Bob, Mary, Gail, Arnold, Sarah, Elizabeth, Ernest, Ryan, Robert, Mother Anna, Basil, Stephen, Rick, Connie, Susan, Rebecca, Rick, Lela & her brother.

God Grant You Many Years to all those others celebrating Name Days, Birthdays and Anniversaries. O Lord, send your angels to watch over all those traveling.

#### PARISH FINANCIAL REPORT: YTD THROUGH JANUARY, 2013

Operating Income: \$9,209<sup>47</sup> Operating Expenses: \$10,475<sup>11</sup> Shortfall: -\$1,265<sup>64</sup>  
Charity Collections: \$175<sup>00</sup> Building Fund: \$755<sup>00</sup>

## ANNOUNCEMENTS & NOTICES

- FR. NIKOLAY WILL LEAD A PILGRIMAGE TO ST ANTHONY'S MONASTERY in Florence, AZ TOMORROW until THURSDAY. If you are interested in joining the pilgrimage and for more information please see Fr. Nikolay. To see pictures of the monastery, information regarding its history and pilgrim's guide you may visit the monastery's website at: <http://www.stanthonysmonastery.org/>
- IN THE EVENT OF A PASTORAL EMERGENCY during Fr Nikolay's absence tomorrow through Thursday of this week, please contact him on his cell phone.
- LAST SUNDAY'S SISTERHOOD BREAKFAST FUNDRAISER: The parish contributed \$472<sup>00</sup> toward the work of the Sisterhood. We are so blessed with a generous congregation. Thanks to all.
- IT IS THE TRADITION OF THE ORTHODOX CHURCH for the Priest to bless the homes of all parishioners with holy water between The Feast of Theophany and the beginning of Great Lent. Please contact Fr. Nikolay to schedule the blessing of your home.
- IF YOU WISH TO CONTRIBUTE to a charitable fund for Fr. George's retirement, all you need do is write a check to ASONA and write "Father George's retirement fund" on the "for" line and it will be passed through to Fr George. Thank you.

### Sunday of the Publican & Pharisee

*Beginning of the Lenten Triodion*

COMMEMORATED THIS DAY

The two men went to the Temple to pray. One was a Pharisee who scrupulously observed the requirements of religion: he prayed, fasted, and contributed money to the Temple. These are very good things, and should be imitated by anyone who loves God. We who may not fulfill these requirements as well as the Pharisee did should not feel entitled to criticize him for being faithful. His sin was in looking down on the Publican and feeling justified because of his external religious observances.

The second man was a Publican, a tax-collector who was despised by the people. He, however, displayed humility, and this humility justified him before God (Luke 18:14).

The lesson to be learned is that we possess neither the Pharisee's religious piety, nor the Publican's repentance, through which we can be saved. We are called to see ourselves as we really are in the light of Christ's teaching, asking Him to be merciful to us, deliver us from sin, and to lead us on the path of salvation.

[oca.org/FSLivesAllSaints](http://oca.org/FSLivesAllSaints)

Most Holy Theotokos, save us!