

WEEKLY CALENDAR

TODAY: HOLY PENTECOST, FEAST OF THE HOLY TRINITY

9:05am: 3rd & 6th Hours 9:30am: Divine Liturgy,
Kneeling Prayers of the Vespers of Pentecost

Acolytes: check in the Altar Church School

Thanksgiving Prayers: Diane Prokipchak Potluck: A-G

☪ FAST FREE WEEK ☪

Mon: 6/9: FEAST OF THE HOLY SPIRIT

Tues: 6/10: 3rd DAY OF THE HOLY TRINITY

Wed: 6/11: 6:00pm: Daily Vespers
7:00pm: Book Study on The Divine Liturgy

Sat: 6/14: LEAVETAKING OF PENTECOST

5:00pm: CHOIR REHEARSAL
6:00pm: Great Vespers, Confessions

Sun: 6/15: 1st SUNDAY AFTER PENTECOST, SUNDAY OF ALL SAINTS

9:05am: 3rd & 6th Hours 9:30am: Divine Liturgy

Acolytes: check in the Altar Church School

Thanksgiving Prayers: George Patrick Potluck: H-P

☪ FATHER'S DAY ☪

ANNOUNCEMENTS & NOTICES

- IF YOU WISH TO CONTRIBUTE to a charitable fund for Matushka Ingrid all you need do is write a check to ASONA and write "Matushka Ingrid" on the "for" line and it will be passed through to her. Thank you.
- INTERESTED IN SINGING IN THE CHOIR? Summertime is a good time to start. Please talk to choir director Diane Prokipchak at: 792-4507.
- COPIES OF THE "VESPERS FOR PENTECOST" service which contain the kneeling prayers are available in the bookstore.
- DEAR BROTHERS & SISTERS IN CHRIST; Thank you for all your prayers and generous giving in Fr George's name. Christ is in our Midst.
...Love, Matushka Ingrid (Irene)

All Saints of North America Orthodox Church



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*A Parish of the Orthodox Church in America (OCA)
Diocese of the South (DOS)*

The Rev. Priest Nikolay Miletkov, Rector (505) 414-3670

The Rev. Protodeacon Nicholas Jannakos (505) 332-2033

The Rev. Deacon Stephen Henne (505) 369-0638

The Rev. Deacon Gerry Sondergaard (505) 266-5167

Mike Ruehle, Parish Council President (505) 797-3501

Holy Pentecost June 8th 2014 Feast of the Holy Trinity

WELCOME VISITORS! CHRIST IS IN OUR MIDST!

We are honored you are visiting today. * Liturgy **Books** may be found on the **Candle Table** at the back of the church. * We **invite you to fill out a Visitor's Card**, also on the Candle Table & place it in one of the Collection Baskets there. * We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Book Store Table**. * While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. * It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. * We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and coffee, so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. * Please help yourself to the brochures and information on the east side counter. * All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

* **We hope you will visit us again very soon.** *

Please send Prayer Corner names and updates along with bulletin announcements to:
Daniel Schulte at: drschulte@hughes.net or call 505-495-9200.

Rubrics for Today: Resurrection Tone 7, Holy Pentecost

Resurrection Tone Sheets are on the Literature Table

Along with Special Sheets for Holy Pentecost

Resurrection Texts are also in the Appendices of the Black Liturgy Books

PRAYER CORNER

Please pray for Cynthia Thatcher and Berta Yousef.

May God Grant Many Years! to Zoe Becker and Joan Robinson on their Birthdays and to Ron Rollins & Rosalie DuPont on their Anniversary; all in this coming week.

May the Lord grant His mercy and healing to those diagnosed with cancer: Nadezhda, Nikolay, Anne, Karen, Maria, Michael, Berta, Nina, Paul, Protodeacon Nicholas, Seamus, Infant Silas, Maria, Lindsey, Bishop Nikon of Boston, Chris, Kathy, Matushka Valerie, Jashua, Martina, Wayne, Madolyn, Archbishop Lazar, Frank, Fr. Peter, Mary Ann, Dr. Frye, Leonard, Jerry, Mike, Warren, Bob, Christine, Alex, Debra, Kenneth, Diane, Brandon, Rosemary, Marilyn, Anita, Amanda, Jenn, Martha, Joan, Jim, Lukas, Matthew, Mike, Anna, Susan, William, Donna, Nancy, Pamela, Bryan, Marcella. And for those in remission from cancer: Mary Beth, Rolf, Ron, Galina, Yelena, Yelena, Galina, Jasmine, Joan, Fr. Silouan, Seraphim, Jo, Alexander, Jo, Anna.

May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer: Andrea, Esther, Dorothy, Catherine, Edward, Willie, Tresea, Julie, Ben, Christine, Tana, Emily, Al, Anna, Andrea, Elias, Joan, Evgeny, Gregory, Dawit, Nancy, Olivia, Michael, Ruth Ann, Shoshannah & Holly, Matt, Ernest, Ludmila, Subdcn Columcille, Veronica, Clare, Ray & Trish, James, John & Sharon, Matrena & Tatiana, Evdokiya, Nikolay, Fotiniya, Andrey, Galina, Valerie, Savelia, Deacon Gerry, LouAnne, Robert, Elizabeth, Patrick, Patricia, Paul & Joyce, George, Cassandra, Julie, Irene, Janet, Maria, Marilyn, William, Anya, Jim, Subdcn Gregory, Ernest, Rebecca, Rick.

God Grant Many Years! to all those others celebrating Name Days, Birthdays and Anniversaries.

O Lord, please send your angels to watch over all those traveling.

Parish Financial Report: YTD Through April, 2014

Operating Income: \$39,330⁸⁸ Operating Expenses: \$37,632⁴⁶

Charity Collections: \$1,660⁰⁰ Building Fund: \$10,181³⁵

THE VESPERS OF PENTECOST

The liturgical peculiarity of Pentecost is a very special Vespers of the day itself. Usually this service follows immediately the Divine Liturgy, is "added" to it as its own fulfillment. The service begins as a solemn "summing up" of the entire celebration, as its liturgical synthesis. We hold flowers in our hands symbolizing the joy of the eternal spring, inaugurated by the coming of the Holy Spirit. After the festal Entrance, this joy reaches its climax in the singing of the Great Prokeimenon: "Who is so great a God as our God?" Then, having reached this climax, we are invited to kneel. This is our first kneeling since Easter. It signifies that after these fifty days of Paschal joy and fullness, of experiencing the Kingdom of God, the Church now is about to begin her pilgrimage through time and history. It is evening again, and the night approaches, during which temptations and failures await us, when, more than anything else, we need Divine help, that presence and power of the Holy Spirit, who has already revealed to us the joyful End, who now will help us in our effort towards fulfillment and salvation. All this is revealed in the three prayers which the celebrant reads now as we all kneel and listen to him. In the first prayer, we bring to God our repentance, our increased appeal for forgiveness of sins, the first condition for entering into the Kingdom of God. In the second prayer, we ask the Holy Spirit to help us, to teach us to pray and to follow the true path in the dark and difficult night of our earthly existence. Finally, in the third prayer, we remember all those who have achieved their earthly journey, but who are united with us in the eternal God of Love. The joy of Easter has been completed and we again have to wait for the dawn of the Eternal Day. Yet, knowing our weakness, humbling ourselves by kneeling, we also know the joy and the power of the Holy Spirit who has come. We know that God is with us, that in Him is our victory. Thus is completed the feast of Pentecost and we enter "the ordinary time" of the year. Yet, every Sunday now will be called "after Pentecost"—and this means that it is from the power and light of these fifty days that we shall receive our own power, the Divine help in our daily struggle. At Pentecost we decorate our churches with flowers and green branches—for the Church "never grows old, but is always young." It is an evergreen, ever-living Tree of grace and life, of joy and comfort. For the Holy Spirit—"the Treasury of Blessings and Giver of Life—comes and abides in us, and cleanses us from all impurity," and fills our life with meaning, love, faith and hope.