

WEEKLY CALENDAR

TODAY: 7th SUNDAY AFTER PENTECOST, MARTYR PANTELEIMON

9:05am: 3rd & 6th Hours 9:30am: Divine Liturgy

Acolytes: check in the Altar Church School

Thanksgiving Prayers: George Patrick Potluck: A – G

Tues: 7/29: 6:30pm: Parish Council Meeting

Wed: 7/30: 6:00pm: Daily Vespers
7:00pm: Book Study

Fri: 8/1: PROCESSION OF THE LIFEGIVING CROSS
☩ DORMITION FAST BEGINS ☩ ☩

Sat: 8/2: 5:30pm: CHOIR REHEARSAL
6:00pm: Great Vespers, Confessions

Sun: 8/3: 8th SUNDAY AFTER PENTECOST

9:05am: 3rd & 6th Hours 9:30am: Divine Liturgy

Acolytes: check in the Altar Church School

Thanksgiving Prayers: Patrick Moore Potluck: H – P
(Wine & Oil)

Greatmartyr & Healer Panteleimon

COMMEMORATED THIS DAY

The holy Great Martyr and Healer Panteleimon is invoked in the Mystery of Anointing the Sick, at the Blessing of Water, and in the Prayers for the Sick. The Feast of the holy Great Martyr and Healer Panteleimon is the patronal Feast of the Russian monastery on Athos. The forefeast starts eight days before the Feast. Each day after Vespers, Molybens are sung with Canons in each of the eight tones. Thus, each day has its own particular Canon. The second day of the Feast is the monastery feastday. On this day a general Panikhida is served after Vespers in memory of the founders and benefactors of the monastery, and kollyva (kutia: wheat or rice boiled with honey) is blessed and distributed.

<http://oca.org/saints/all-lives/2014/07/27>

All Saints of North America Orthodox Church



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A Parish of the Orthodox Church in America (OCA)

Diocese of the South (DOS)

The Rev. Priest Nikolay Miletkov, Rector (505) 414-3670

The Rev. Protodeacon Nicholas Jannakos (505) 332-2033

The Rev. Deacon Stephen Henne (505) 369-0638

The Rev. Deacon Gerry Sondergaard (505) 266-5167

Mike Ruehle, Parish Council President (505) 797-3501

7th Sunday After Pentecost

July 27th 2014

Greatmartyr & Healer Panteleimon

WELCOME VISITORS! CHRIST IS IN OUR MIDST!

We are honored you are visiting today. * Liturgy **Books** may be found on the **Candle Table** at the back of the church. * We **invite you to fill out a Visitor's Card**, also on the Candle Table & place it in one of the Collection Baskets there. * We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Book Store Table**. * While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. * It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. * We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and coffee, so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. * Please help yourself to the brochures and information on the east side counter. * All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

* **We hope you will visit us again very soon.** *

Please send Prayer Corner names and updates along with bulletin announcements to:

Daniel Schulte at: drschulte@hughes.net or call 505-495-9200.

Rubrics for Today: Resurrection Tone 6
Resurrection Tone Sheets are on the Literature Table
Resurrection Texts are also in the Appendices of the Black Liturgy Books

PRAYER CORNER

May God Grant Many Years! to **Mary Elizabeth** Henderson, and **Yekaterina** Belyaev on their Birthdays; to **Vladimir** Arias on his Name Day; and to **Bruce & Sabrina** Hamilton on their Anniversary; in the coming week.

May the Lord grant His mercy and healing to those diagnosed with cancer: Nadezhda, Nikolay, Anne, Karen, Maria, Michael, Berta, Nina, Paul, Protodeacon Nicholas, Seamus, Infant Silas, Maria, Lindsey, Bishop Nikon of Boston, Chris, Kathy, Matushka Valerie, Jashua, Martina, Wayne, Madolyn, Archbishop Lazar, Frank, Fr. Peter, Mary Ann, Dr. Frye, Leonard, Jerry, Mike, Warren, Bob, Christine, Alex, Debra, Kenneth, Diane, Brandon, Rosemary, Marilyn, Anita, Amanda, Jenn, Martha, Joan, Jim, Lukas, Matthew, Mike, Anna, Susan, William, Donna, Nancy, Pamela, Bryan, Marcella. And for those in remission from cancer: Mary Beth, Rolf, Ron, Galina, Yelena, Yelena, Galina, Jasmine, Joan, Fr. Silouan, Seraphim, Jo, Alexander, Jo, Anna.

May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer: Vasily, Tatiana, Jerry, Nina, Rose, Emma, Cynthia, Berta, Andrea, Esther, Dorothy, Catherine, Edward, Willie, Tresea, Julie, Ben, Christine, Tana, Emily, Al, Anna, Andrea, Elias, Joan, Evgeny, Gregory, Dawit, Nancy, Olivia, Michael, Ruth Ann, Shoshannah & Holly, Matt, Ernest, Ludmila, Subdcn Columcille, Veronica, Clare, Ray & Trish, James, John & Sharon, Matrena & Tatiana, Evdokiya, Nikolay, Fotiniya, Andrey, Galina, Valerie, Savelia, Deacon Gerry, LouAnne, Robert, Elizabeth, Patrick, Patricia, Paul & Joyce, George, Cassandra, Julie, Irene, Janet, Maria, Marilyn, William, Anya, Jim, Subdcn Gregory, Ernest, Rebecca, Rick.

God Grant Many Years! to all those others celebrating Name Days, Birthdays and Anniversaries.

O Lord, please send your angels to watch over all those traveling.

PARISH FINANCIAL REPORT: YTD THROUGH JUNE, 2014
Operating Income:\$58,254^{.39} Operating Expenses:\$57,877^{.71}
Charity Collections: \$2,282^{.00} Building Fund: \$11,137^{.45}

ANNOUNCEMENTS & NOTICES

- IF YOU WISH TO CONTRIBUTE to a charitable fund for Matushka Ingrid all you need do is write a check to ASONA and write "Matushka Ingrid" on the "for" line and it will be passed through to her. Thank you.

The Procession Of The Lifegiving Cross

COMMEMORATED THIS FRIDAY

This feast was instituted by a mutual agreement of the Greeks and Russians at the time of the Greek Emperor Manuel and the Russian Prince Andrew in commemoration of the simultaneous victories of the Russians over the Bulgarians and the Greeks over the Saracens. In both of these battles, crosses were carried by the armies from which heavenly rays shone. It was therefore instituted that, on August 1, the Cross be carried first to the middle of the Church of the Divine Wisdom [Hagia Sophia] and after that, along the streets for the people to venerate as a commemoration of the miraculous help of the Cross in previous battles. This was not an ordinary cross but the true Honorable Cross which was kept in the church of the imperial court. On July 31, the Honorable Cross was carried from the imperial court to the Church of the Holy Wisdom of God and from there it was carried along the streets for the consecration of the earth and the air. Finally, on August 14, it was again returned to the church of the imperial palace.

S^t Nikolai (Velemirovic): *THE PROLOGUE OF OHRID*

Dormition of the Theotokos

The feast of the Dormition or Falling-asleep of the Theotokos is celebrated on the fifteenth of August, preceded by a two-week fast (which begins this Friday, August 1st.) This feast, which is also sometimes called the Assumption, commemorates the death, resurrection and glorification of Christ's mother. It proclaims that Mary has been "assumed" by God into the heavenly kingdom of Christ in the fullness of her spiritual and bodily existence.

oca.org/orthodoxy/the-orthodox-faith/worship/the-church-year/dormition-of-the-theotokos

Most Holy Theotokos, save us!