

## WEEKLY CALENDAR

- TODAY: 6<sup>th</sup> SUNDAY AFTER PENTECOST**  
**9:00am: Hours 9:30am: Divine Liturgy**  
Acolytes: check in the Altar Church School  
**Thanksgiving Prayers:** Daniel Schulte Potluck: Q-Z  
(wine & oil)
- Mon: 8/5 **FOREFEAST OF THE TRANSFIGURATION**  
6:00pm: Great Vespers, Litiya, Confessions
- Tue: 8/6: **FEAST OF THE HOLY TRANSFIGURATION**  
**9:00am: Hours 9:30am: Divine Liturgy**  
Blessing Of Grapes & Other Fruits
- Wed: 8/7: **6:00pm: Daily Vespers**  
7:00pm: Orthodoxy Class
- Sat: 8/10: **5:00pm: Choir Rehearsal**  
**6:00pm: Great Vespers, Confessions**
- Sun: 8/11: **7<sup>th</sup> SUNDAY AFTER PENTECOST,**  
**AFTERFEAST OF THE TRANSFIGURATION**  
**9:00am: Hours 9:30am: Divine Liturgy**  
Acolytes: check in the Altar Church School  
**Thanksgiving Prayers:** Bill Boyle Potluck: A-G  
(wine & oil)

### Martyr Eudokia of Persia

ALSO COMMEMORATED THIS DAY

The Holy Martyr Eudokia was a native of Anatolia, living in the fourth century.

The army of the Persian emperor Sapor took her into captivity with 9,000 Christians. Since she knew the Holy Scriptures well, she instructed the prisoners. The saint also preached to the Persian women and converted many of them to Christianity. For this she was subjected to lengthy and fierce tortures and then beheaded.

<http://oca.org/saints/all-lives/2013/08/04>

**Most Holy Theotokos, save Us!**

## All Saints of North America Orthodox Church



10440 4<sup>th</sup> St. NW, Albuquerque NM 87114 (505) 792-1997

[www.allsaintsofnorthamerica.net](http://www.allsaintsofnorthamerica.net)

*A Parish of the Orthodox Church in America (OCA)*

*Diocese of the South (DOS)*

The Rev. Priest Nikolay Miletkov, Rector (505) 414-3670

The Rev. Protodeacon Nicholas Jannakos (505) 332-2033

The Rev. Deacon Stephen Henne (505) 369-0638

The Rev. Deacon Gerry Sondergaard (505) 266-5167

Mary Vosevich, Parish Council President (505) 897-9809

### 6<sup>th</sup> Sunday After Pentecost

## August 4<sup>th</sup> 2013

### Seven Holy Sleepers of Ephesus

**Welcome Visitors! Christ is in Our Midst!**

We are honored you are visiting today. \* Liturgy **Books** may be found on the **Candle Table** at the back of the church. \* We **invite you to fill out a Visitor's Card**, also on the Candle Table & place it in one of the Collection Baskets there. \* We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Holy Water Font**. \* While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. \* It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. \* We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and coffee, so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. \* Please help yourself to the brochures and information on the east side counter. \* All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

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**We hope you will visit us again very soon.**

\*

Please send Prayer Corner names and updates along with bulletin announcements to Daniel Schulte at: [drschulte@hughes.net](mailto:drschulte@hughes.net) or call 505-495-9200.

### Rubrics for Today: Resurrection Tone 5

Resurrection tone sheets are on the Literature Table

Resurrection texts are also in the appendices of the black Liturgy books

## PRAYER CORNER

Please pray for **Nina** who underwent surgery this past Tuesday.

May God Grant Many Years! to **Karen Rominger & Anastasia Cannon** on their Birthdays and to **Nona** (Gretchen) Hembree & **Nonna Crook** on their Name Day in this coming week.

May the Lord grant His mercy and healing to those diagnosed with **cancer**: Nina, Paul, Protodeacon Nicholas, Matushka Katherine, Seamus, Ron, Matushka Marilyn, Infant Silas, Maria, Lindsey, Bishop Nikon of Boston, Chris, Kathy, Matushka Valerie, Jashua, Wayne, Martina, Madolyn, Archbishop Lazar, Frank, Matushka Katherine, Fr. Peter, Mary Ann, Dr. Frye, Leonard, Jerry, Mike, Glenda, Warren, Bob, Mary Beth, Christine, Alex, Debra, Rolf, Kenneth, Diane, Brandon, Rosemary, Marilyn, Annette, Anita, Amanda, Jenn, Martha, Jim, Lukas, Matthew, Mike, Anna, Susan, William, Donna, Nancy, Pamela, Bryan, Marcella.

And for those in remission from cancer: Galina, Yelena, Yelena, Galina, Jasmine, Joan, Fr. Silouan, Seraphim, Jo, Alexander, Jo, Anna.

May the Lord send his angels to protect those deployed or working in combat areas: Ricky & Dmitrius.

May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer: Elias, Joan, Evgeny, Gregory, Nancy, Olivia, Dawit, Ruth Ann, Michael, Shoshannah & the infant Holly, Matt, Randall, Subdcn Columcille, Karen, Veronica, Clare, Ray & Trish & their children Brett & Donna, Dale, James, Galina, Andrey, Fotiniya, Nikolay, Evdokiya, Matrena, John and Sharon, Emilia, Valerie, child Anthony, Savelia, Dcn Steven, George, Steve, Dcn Gerry, Sbdcn Mark, Maria, Elizabeth, Robert, Gus, Bill, Thomas, Mark, Patrick, Patricia, Paul & Joyce, Maria, Vasile & Valerie, George, Marylee, Diana, Warren, Bill, Robert, Doug & his family, Mark, Frank, Infant Leo, Karen, Cassandra, Julie, Cynthia, Tamera, Faith, Hope and Thomas, Chuck and Melissa, Anna, Irene, Kent, George, Jeremy & Coltin, Janet, Paul, Fr Sergei, Monica, Darla, Melissa, Andrea, Layla Anne, Renee, Maria, Mary Ann, Marilyn, Stephanie, William, Anya, Jose, Ludmilla, Jim, Loren, John, Sharon, Subdcn Gregory, Fr Christopher, Shanna & daughters Michaela, Cheyenne and Logan, Bryan, child Elijah and parents Janice and Timothy, Bob, Mary, Gail, Arnold, Sarah, Elizabeth, Ernest, Robert, Mother Anna, Basil, Stephen, Rick, Connie, Susan, Rebecca, Rick, Lela & her brother.

God Grant Many Years! to all those others celebrating Name Days, Birthdays and Anniversaries.

O Lord, send your angels to watch over all those traveling.

### PARISH FINANCIAL REPORT: YTD THROUGH JUNE, 2013

Operating Income: \$65,006<sup>32</sup> Operating Expenses: \$62,667<sup>13</sup>

Charity Collections: \$5,425<sup>50</sup> Building Fund: \$9,476<sup>20</sup>

## ANNOUNCEMENTS & NOTICES

- WE COULD REALLY USE ANOTHER TEAM FOR OUR COFFEE HOUR. We need one more team of 2 or more people to help with the coffee hour before and after church. **No one has volunteered for a kitchen team yet.** There has been help with the clean up but not the set up and no commitment to a set schedule. See **Monica**.
- **ORTHODOX CATHEDRAL IN UNALASKA:** This interesting video was filmed by a local Alaskan TV station and explains some of the history of the church among the Aleut community and the current restoration project. Go to: <http://www.ktuu.com/videogallery/76803466/News/Unalaska--Russian-Orthodox-Churches#pl-62893695>
- **IF YOU WISH TO CONTRIBUTE** to a charitable fund for Matushka Ingrid, all you need do is write a check to ASONA and write "Matushka Ingrid" on the "for" line and it will be passed through to her. Thank you.

### Tradition of Blessing of Grapes and Other Fruit

It is the tradition of the Day of Transfiguration to consecrate grapes, apples and other fruit after the Divine Liturgy. The custom of bringing fruit to the temple for consecration originates in the Old Testament time (Gen 4:2-4; Ex 13:12-13; Num 15:19-21; Deut 8:10-14). The Apostles brought this tradition to the Church of the New Testament (1 Cor. 16:1-2). Instruction regarding bringing fruit to temple is found in the Third Rule of the Apostolic Canon, the earliest collection of ecclesiastic laws (canons), known since the second century. In Greece, August is the month of ripeness of fruit, mostly grapes and new ears of corn. Since old time, the faithful have been bringing them to temple for consecration and as Thanksgiving to God. St. John Chrysostom wrote, "Plowman receives fruit from the earth not so much for his labor and diligence, as out of goodness of God Who grows this fruit, because neither is he that planteth any thing, neither he that watereth; but God that giveth the increase." Grapes are brought to temple because they are directly related to the Eucharistic sacrament; that is why in the prayer for consecration of grapes the priest says, "Bless, Lord, this new fruit of vine which reached ripeness because Thou kindly provided good weather, drops of rain and stillness. Let eating this fruit of the vine make us joyful. And give us the honor of offering this fruit to Thee, as the gift of purging of sins, altogether with the Holy Body of Thy Christ."

**Bishop Alexander**

[http://www.fatheralexander.org/booklets/english/preob\\_e.htm#n5](http://www.fatheralexander.org/booklets/english/preob_e.htm#n5)