

THIS WEEK'S CALENDAR

TODAY: 21st SUNDAY AFTER PENTECOST, S^t JOHN CHRYSOSTOM

9:10am: 3rd & 6th Hours 9:30am: Divine Liturgy

Acolytes: check in the Altar Church School
Potluck: H – P

Hours: Rick Staats

Thanksgiving Prayers: Bill Boyle

Soccer Outing

Tues: 11/15: **NATIVITY FAST & the S^t NICHOLAS CHARITY BEGINS**

10:00am: Recitation of the *Jesus Prayer*

10:30am: Book Study: *ACQUIRING THE MIND OF CHRIST*

6:30pm: Men's Group at the Wyoming & Paseo *Flying Star*

Wed: 11/16: **6:00pm: Vespers**

7:00pm: Orthodoxy Class

Thur: 11/17: **S^t GREGORY THE WONDERWORKER**

9:10am: 3rd & 6th Hours 9:30am: Divine Liturgy

Fri: 11/18: 3:30pm: Baklava making

5:30pm: Baklava making

Sat: 11/19: 5:00pm: CHOIR REHEARSAL

6:00pm: Great Vespers, Confessions

Sun: 11/20: **22nd SUNDAY OF AFTER PENTECOST, FOREFEAST OF
THE ENTRY OF THE THEOTOKOS INTO THE TEMPLE**

9:10am: 3rd & 6th Hours 9:30am: Divine Liturgy,

Acolytes: check in the Altar Church School
Potluck: Q – Z
(fish, wine & oil)

Hours: Bill Boyle

Thanksgiving Prayers: Bryan Maes

6:00pm: Great Vespers, Litiya

BABY SHOWER!! Come welcome our newest young parents! Katie and Daniel Bufford are expecting a **baby boy** in late January, 2017. The Sisterhood will host a baby shower immediately following Liturgy on Sunday, **November 20**, 2016. Any items (new or gently used) will be welcome, as they don't have anything for the baby yet. Bringing a gift is optional – please join us for fun and fellowship!

Most Holy Theotokos save us!

All Saints of North America Orthodox Church



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A Parish of the Orthodox Church in America (OCA)

Diocese of the South (DOS)

The Rev. Priest Nikolay Miletkov, Rector...505-414-3670

The Rev. Protodeacon Nicholas Jannakos...505-332-2033

The Rev. Deacon Stephen Henne...505-369-0638

The Rev. Deacon Gerry Sondergaard...505-990-0415

Daniel Robson, Parish Council President...505-301-8388

21st Sunday after Pentecost

November 13th 2016

Gal 2: 16 – 20

S^t John Chrysostom

Luke 10: 25 – 37

WELCOME VISITORS! CHRIST IS IN OUR MIDST!

We are honored you are visiting today. * Liturgy **Books** may be found next to the **Candle Table** at the back of the church. * We **invite you to fill out a Visitor's Card** on the Candle Table & place it in one of the Collection Baskets there. * We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Book Store Table**. * While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. * It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. * We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and the meal so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. * Please help yourself to the brochures and information on the east side counter. * All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

* **We hope you will visit us again very soon.** *

Please send Prayer Corner names and updates along with bulletin announcements to:

Daniel Schulte at: drschulte@hughes.net or call 505-495-9200.

Rubrics for Today: Resurrection Tone 4

Resurrection Tone Sheets are on the Literature Table

Resurrection Texts are also in the Appendices of the Black Liturgy Books

PRAYER CORNER

May God Grant Many Years! to **Bruce** Hamilton, **Krag** Allander, **Luca** Fretwell, **Alexey** Belyaev, **Subdeacon Mark** Harrison & **Daniel** Robson on their **Birthdays** and to **Philip** Milekov & **Matthew** Jannakos on their **Name Days**.

May the Lord grant His mercy and healing to those diagnosed with cancer: Ita, Matushka Mary, Kevin, Carol, Deacon Gerasimus, Andrew, Chuck, Juan, Ivan, Lubov, Daria, Cynthia, Karen, Nina, Paul, Protodeacon Nicholas, Bishop Nikon of Boston and Archbishop Lazar.

And for those in remission from cancer: Madolyn, Dr. Frye, Mary Beth, Rolf, Ron, Galina, Yelena, Yelena, Galina, Jasmine and Fr Silouan.

May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer: Peter, infant Jackson, child Sophia, child William, Mikhail, Jason & Kristina, Toby, infant Katie, Nina, Elizabeth, Matushka Ingrid, Chuck & Alice, Emilia, Silouan, Evdokiya, Michael, David, Lois Ana, Randall, Bob & Marilyn, Mary Elizabeth, George, Gabriella & Andrei, Loretta, Richard, Bill, Maria, Galina, Andrey, Nikolay, Fotiniya, Joseph David, Carolyn, Deacon Steven, Kendrick, Camryn, Emma, Julie, Tana, Ruth Ann, Subdeacon Columcille, John & Sharon, Deacon Gerry, Irene, Subdeacon Gregory and Ernest.

Please Pray for our Catechumens: Jackson, Pami, Joseph & Maria, Paul & Elizabeth and DeAndra.

God Grant Many Years! to all those others celebrating Name Days, Birthdays and Anniversaries.

O Lord, please send your angels to watch over all those traveling.

PARISH FINANCIAL REPORT: YTD THROUGH SEPTEMBER 2016

Operating Income: \$80,393⁵¹ Operating Expenses: \$84,324²⁴ Shortfall: -\$3,930.⁷³
Charity Collections: \$5,279⁰⁰ Building Fund: \$19,684⁴⁵

❧ ANNOUNCEMENTS ❧

THE NATIVITY FAST STARTS THIS TUESDAY: The Nativity Fast is one of the four Canonical Fasting Seasons in the Church year. This is a *joyous* fast in anticipation of the Nativity of Christ. That is the reason why it is less strict than other fasting periods. The fast is divided into two periods. The 1st period is November 15th through December 19th when the traditional fasting discipline (no meat, dairy, fish, wine, and oil) is observed. There is dispensation given for wine and oil on Tuesdays and Thursdays. Similarly, fish, wine, and oil are permitted on Saturdays and Sundays. The 2nd period is

December 20th through 24th when the traditional fasting discipline (no meat, dairy, fish, wine, and oil) is observed. There is dispensation given for wine and oil only on Saturday and Sunday during this period. For more information please go to: <http://www.antiochian.org/node/18518>

SOCCER OUTING: After Liturgy and lunch today all who would like to kick the soccer ball around, please assemble, weather permitting, at the Raymond G. Sanchez Community Center, 0.9 miles south of the church at 9800 4th Street for a fun time. All youth and adults are invited!

THE ANNUAL COMMITMENT FORM FOR 2017: Yes, it is hard to believe, but we are already approaching the beginning of the Nativity Fast and it is also time to look at the commitment form for next year. Copies of the form have been e-mailed and are on the Literature Table. Please read through it carefully, pray about it and return the completed form to the Tithe Box by Sunday, December 4th. Thank you.

IF YOU WISH TO CONTRIBUTE to a charitable fund for **Matushka Ingrid** all you need do is write a check to ASONA and write "Matushka Ingrid" on the "for" line and it will be passed through to her. Thank you.

SAINT JOHN CHRYSOSTOM

COMMEMORATED THIS DAY

John was born in Antioch in the year 354 A.D. His father, Secundus, was an imperial commander and his mother's name was Anthusa. Studying Greek philosophy, John became disgusted with Hellenic paganism and adopted the Christian Faith as the one and all-embracing truth. Meletius, Patriarch of Antioch, baptized John, and his parents also subsequently received baptism. Following his parents' repose, John was tonsured a monk and lived a strict life of asceticism. He then wrote a book, *On the Priesthood*, after which the Holy Apostles John and Peter appeared to him, and prophesied that he would have a life of great service, great grace and great suffering. When he was to be ordained a priest, an angel of God appeared simultaneously to John and to Patriarch Flavian (Meletius's successor). While the patriarch was ordaining John, a shining white dove was seen hovering over John's head. Glorified for his wisdom, asceticism and power of words, John was chosen as Patriarch of Constantinople at the behest of Emperor Arcadius. As patriarch, he governed the Church for six years with unequalled zeal and wisdom. He sent missionaries to the pagan Celts and Scythians and eradicated simony in the Church, deposing many bishops guilty of this vice. He extended the charitable works of the Church and wrote a special order of the Divine Liturgy. He shamed the heretics, denounced Empress Eudoxia, interpreted Holy Scripture with his golden mind and tongue, and bequeathed the Church many precious books of his homilies. The people glorified him, the envious loathed him, and the Empress, on two occasions, sent him into exile. John spent three years in exile, and reposed as an exile on the Feast of the Elevation of the Precious and Life-giving Cross, September 14, 407 A.D., in the town of Comana in Georgia. Before his repose, the Holy Apostles John and Peter appeared to him again, as did the Holy Martyr Basiliscus in whose church he received Communion for the last time. His last words were, "Glory be to God for all things," and with that, the soul of the golden-mouthed patriarch was taken into Paradise. Chrysostom's head reposes in the Church of the Dormition in Moscow and his body reposes in the Vatican in Rome.

^{S1} Nikolai Velimirović: The PROLOGUE OF OHRID: <http://westsrbdio.org/en/prologue>