

## THIS WEEK'S CALENDAR

**TODAY: HOLY PENTECOST, FEAST OF THE HOLY TRINITY,  
HOLY APOSTLE JUDE, THE BROTHER OF THE LORD**

**9:10am: 3<sup>rd</sup> & 6<sup>th</sup> Hours 9:30am: Divine Liturgy,  
Kneeling Prayers of Pentecost**

Acolytes: check in the Altar      Church School  
Potluck: Q— Z

*Hours:* Ed Johnson

*Thanksgiving Prayers:* Svetlana Camacho

☞ FAST FREE WEEK ☛

Mon: 6/20: **POSTFEAST OF PENTECOST - DAY OF THE HOLY SPIRIT**

Tues: 6/21: **POSTFEAST OF PENTECOST - THIRD DAY OF THE TRINITY**

10:30am: Book Study: *Precious Vessels of the Holy Spirit*  
6:30pm: Men's Group at the Paseo & Wyoming *Flying Star*

Wed: 6/22: **6:00pm: Vespers**  
7:00pm: Orthodoxy Class

Fri: 6/24: **NATIVITY OF S<sup>t</sup> JOHN THE BAPTIST**  
**9:10am: 3<sup>rd</sup> & 6<sup>th</sup> Hours 9:30am: Divine Liturgy**

Sat: 6/25: **LEAVETAKING OF PENTECOST**  
**3:30pm: Baptism of the Infant, Ivan Glaze**  
**5:00pm: CHOIR REHEARSAL**  
**6:00pm: Great Vespers, Confessions**

Sun: 6/26: **1<sup>st</sup> SUNDAY OF AFTER PENTECOST,  
SUNDAY OF ALL SAINTS**  
**9:10am: 3<sup>rd</sup> & 6<sup>th</sup> Hours 9:30am: Divine Liturgy**  
Acolytes: check in the Altar      Church School  
Potluck: A— G

*Hours:* Daniel Robson

*Thanksgiving Prayers:* Patrick Moore

ALSO COMMEMORATED THIS DAY

### THE VENERABLE PAISIUS THE GREAT

Paisius was famous throughout Egypt as a clairvoyant and miracle-worker. He took up his habitation in eternity in the year 400 A.D.

### THE HOLY MARTYR ZOSIMAS

After many tortures, Zosimas was beheaded in the year 116 A.D. <http://www.westsrbdio>

## All Saints of North America Orthodox Church



10440 4<sup>th</sup> St. NW, Albuquerque NM 87114 (505) 792-1997

[www.allsaintsofnorthamerica.net](http://www.allsaintsofnorthamerica.net)

*A Parish of the Orthodox Church in America (OCA)  
Diocese of the South (DOS)*

The Rev. Priest Nikolay Miletkov, Rector...505-414-3670

The Rev. Protodeacon Nicholas Jannakos...505-332-2033

The Rev. Deacon Stephen Henne...505-369-0638

The Rev. Deacon Gerry Sondergaard...505-990-0415

Daniel Robson, Parish Council President...505-301-8388

Holy Pentecost  
June 19<sup>th</sup> 2016  
Feast of the Holy Trinity

Acts. 2: 1-11

John 7: 37-52, 8: 12

**WELCOME VISITORS! CHRIST IS IN OUR MIDST!**

We are honored you are visiting today. \* Liturgy **Books** may be found next to the **Candle Table** at the back of the church. \* We **invite you to fill out a Visitor's Card** on the Candle Table & place it in one of the Collection Baskets there. \* We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Book Store Table**. \* While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. \* It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. \* We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and the meal so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. \* Please help yourself to the brochures and information on the east side counter. \* All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

\* **We hope you will visit us again very soon.** \*

Please send Prayer Corner names and updates along with bulletin announcements to:

**Daniel Schulte** at: [drschulte@hughes.net](mailto:drschulte@hughes.net) or call 505-495-9200.

## Rubrics for Today: Resurrection Tone 7

Resurrection Tone Sheets are on the Literature Table

Along with Special Sheets for Holy Pentecost

Resurrection Texts are also in the Appendices of the Black Liturgy Books

## PRAYER CORNER

**May God Grant Many Years!** to all Fathers, Grandfathers and God fathers!

**May God Grant Many Years!** to **Benjamin Krcal, Lyudmyla Linnik, Philip Miletkov, Kalina Hamilton, Rob Booms, Alexandra Zagrai** and **Robert Gibson** on their **Birthdays** and to **Protodeacon Nicholas & Matushka Elizabeth** and **Krag & Veronica Allander** on their Anniversaries.

**May the Lord grant His mercy and healing to those diagnosed with cancer:** Kevin, Carol, Deacon Gerasimus, Andrew, Chuck, Juan, Ivan, Lubov, Daria, Cynthia, Karen, Nina, Paul, Protodeacon Nicholas, Bishop Nikon of Boston and Archbishop Lazar.

**And for those in remission from cancer:** Madolyn, Dr. Frye, Mary Beth, Rolf, Ron, Galina, Yelena, Yelena, Galina, Jasmine and Fr Silouan.

**May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer:** Nina, Elizabeth, Matushka Ingrid, Chuck & Alice, Emilia, Silouan, Evdokiya, Michael, David, Lois Ana, Randall, Bob & Marilyn, Mary Elizabeth, George, Gabriella & Andrei, Loretta, Richard, Bill, Maria, Galina, Andrey, Nikolay, Fotiniya, Joseph David, Carolyn, Deacon Steven, Kendrick, Camryn, Emma, Julie, Tana, Ruth Ann, Subdeacon Columcille, John & Sharon, Deacon Gerry, LouAnne, Irene, Subdeacon Gregory and Ernest.

**Please Pray for our Catechumens:** Steve & Kathy..

**God Grant Many Years!** to all those others celebrating Name Days, Birthdays and Anniversaries.

**O Lord, please send your angels to watch over all those traveling.**

## PARISH FINANCIAL REPORT: YTD THROUGH MAY 2016

Operating Income: \$49, 455.<sup>83</sup> Operating Expenses: \$50, 359.<sup>75</sup>

Charity Collections: \$3,077.<sup>00</sup> Building Fund: \$14,732.<sup>94</sup>

## ⌘ ANNOUNCEMENTS ⌘

**IF YOU WISH TO CONTRIBUTE** to a charitable fund for **Matushka Ingrid** all you need do is write a check to ASONA and write “Matushka Ingrid” on the “for” line and it will be passed through to her. Thank you.

## THE HOLY APOSTLE JUDE

ALSO COMMEMORATED THIS DAY

Saint Jude was one of the Twelve Apostles. He was the brother of James, the brother of the Lord. St Jude begins his epistle in this manner: *Jude, the servant of Jesus Christ and the brother of James* (St. Jude 1:1). Even though he could be called the brother of the Lord as much as James, he did not do this, out of humility and shame, for he did not at first believe in Christ the Lord. Jude preached the Gospel throughout Judea, Samaria, Galilee, Idumedia, Syria, Arabia, Mesopotamia and Armenia. When Jude was preaching in the regions around Ararat, he was captured by pagans, crucified on a cross and killed by being shot with arrows, that he might reign eternally in the Kingdom of Christ.

<http://www.westsrbdio.org>

## THE VESPERS OF PENTECOST

The liturgical peculiarity of Pentecost is a very special Vespers of the day itself. Usually this service follows immediately the Divine Liturgy, is “added” to it as its own fulfillment. The service begins as a solemn “summing up” of the entire celebration, as its liturgical synthesis. We hold flowers in our hands symbolizing the joy of the eternal spring, inaugurated by the coming of the Holy Spirit. After the festal Entrance, this joy reaches its climax in the singing of the Great Prokeimenon:

“Who is so great a God as our God?”

Then, having reached this climax, we are invited to kneel. This is our first kneeling since Easter. It signifies that after these fifty days of Paschal joy and fulness, of experiencing the Kingdom of God, the Church now is about to begin her pilgrimage through time and history. It is evening again, and the night approaches, during which temptations and failures await us, when, more than anything else, we need Divine help, that presence and power of the Holy Spirit, who has already revealed to us the joyful End, who now will help us in our effort towards fulfillment and salvation.

All this is revealed in the three prayers which the celebrant reads now as we all kneel and listen to him. In the first prayer, we bring to God our repentance, our increased appeal for forgiveness of sins, the first condition for entering into the Kingdom of God.

In the second prayer, we ask the Holy Spirit to help us, to teach us to pray and to follow the true path in the dark and difficult night of our earthly existence. Finally, in the third prayer, we remember all those who have achieved their earthly journey, but who are united with us in the eternal God of Love.

The joy of Easter has been completed and we again have to wait for the dawn of the Eternal Day. Yet, knowing our weakness, humbling ourselves by kneeling, we also know the joy and the power of the Holy Spirit who has come. We know that God is with us, that in Him is our victory.

Thus is completed the feast of Pentecost and we enter “the ordinary time” of the year. Yet, every Sunday now will be called “after Pentecost”—and this means that it is from the power and light of these fifty days that we shall receive our own power, the Divine help in our daily struggle. At Pentecost we decorate our churches with flowers and green branches—for the Church “never grows old, but is always young.” It is an evergreen, ever-living Tree of grace and life, of joy and comfort. For the Holy Spirit—“the Treasury of Blessings and Giver of Life—comes and abides in us, and cleanses us from all impurity,” and fills our life with meaning, love, faith and hope.

...Father Alexander Schmemmann (1974)