

THIS WEEK'S CALENDAR

TODAY: **21st SUNDAY AFTER PENTECOST**

9:10am: 3rd & 6th Hours **9:30am: Divine Liturgy,**
Panikhida for Anne Sondergaard Couch

Acolytes: check in the Altar Church School
Potluck: H — P

Hours: Daniel Robson

Thanksgiving Prayers: Ray Jelus

1:00pm: Wedding of Alexsey & Ludmilla

Tues: 10/31: **10:00am: Recitation of the Jesus Prayer**
10:30am: Book Study: *I Know a Man in Christ: Elder Sophrony*

Wed: 11/1: **6:00pm: Vespers**
7:00pm: Orthodoxy Class

Thur: 11/2: **MARTYR ACINDYNUS OF PERSIA**
9:10am: 3rd & 6th Hours **9:30am: Divine Liturgy**
7:00pm: Nativity Bible Study with Rick Staats

Sat: 11/4: 5:00pm: CHOIR REHEARSAL
6:00pm: Great Vespers, Confessions

Sun: 11/5: **22nd SUNDAY OF AFTER PENTECOST**
9:10am: 3rd & 6th Hours **9:30am: Divine Liturgy**
Acolytes: check in the Altar Church School
Potluck: Q— Z

Hours: Bill Boyle

Thanksgiving Prayers: Benjamin Krcal

1:00pm: Wedding Service for Jackson & Pami

All Saints of North America Orthodox Church



10440 4th St. NW, Albuquerque NM 87114 (505) 792-1997

www.allsaintsofnorthamerica.net

A Parish of the Orthodox Church in America (OCA)
Diocese of the South (DOS)

The Rev. Priest Nikolay Miletkov, Rector...505-659-5077

The Rev. Protodeacon Nicholas Jannakos...505-332-2033

The Rev. Deacon Stephen Henne...505-369-0638

The Rev. Deacon Gerry Sondergaard...505-990-0415

Daniel Robson, Parish Council President...505-301-8388

21st Sunday After Pentecost

Gal. 2: 16 – 20 **October 29th 2017** Luke 8: 26 – 39

Martyr Anastasia of Rome

WELCOME VISITORS! CHRIST IS IN OUR MIDST!

We are honored you are visiting today. * Liturgy **Books** may be found next to the **Candle Table** at the back of the church. * **We invite you to fill out a Visitor's Card** on the Candle Table & place it in one of the Collection Baskets there. * We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Book Store Table**. * While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. * It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. * **We invite you** to stay after the Thanksgiving Prayers **for fellowship** and the meal so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. * Please help yourself to the brochures and information on the east side counter. * All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

* **We hope you will visit us again very soon.** *

Most Holy Theotokos, save us!
O Sweetest Jesus, save us sinners!

PLEASE SEND PRAYER CORNER NAMES & UPDATES ALONG WITH BULLETIN ANNOUNCEMENTS TO:
Daniel Schulte: drschulte@hughes.net Book Store: asonaocbs@gmail.com

Rubrics for Today: Resurrection Tone 4

Resurrection Tone Sheets are on the Literature Table

Resurrection Texts are also in the Appendices of the Black Liturgy Books

PRAYER CORNER

May God Grant Many Years! to **Eyob Dawit, Leah Dawit, Hugo Arias, Brendan Parchert, Mark Jannakos, Alexandra Rominger,** and **Madalyn Witz** on their **Birthdays.**

May the Lord grant His mercy and healing to those diagnosed with cancer: Sara, McKenzie, Nicole, Robert, Sbdn Peter, Galina, Dale, Peter, Ita, Matushka Mary, Carol, Deacon Gerasimus, Chuck, Juan, Ivan, Lubov, Daria, Cynthia, Karen, Paul, Protodeacon Nicholas, Bishop Nikon of Boston and Archbishop Lazar.

And for those in remission from cancer: Madolyn, Dr. Frye, Mary Beth, Rolf, Ron, Galina, Yelena, Yelena, Jasmine and F^r Silouan.

May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer: Joni, Infant Ransom, Jackson, Jennifer, Peggy, Mioara, George, Kent, Connie, Peter, infant Jackson, child Sophia, child William, Mikhail, Jason & Kristina, Toby, infant Katie, Nina, Elizabeth, Matushka Ingrid, Chuck, Evdokiya, Michael, Ana, Randall, Bob & Marilyn, Mary Elizabeth, George, Gabriella & Andrei, Loretta, Richard, Bill, Maria, Galina, Andrey, Nikolay, Fotiniya, Joseph David, Carolyn, Deacon Steven, Kendrick, Camryn, Emma, Tana, Ruth Ann, Subdeacon Columcille, John & Sharon, Deacon Gerry, Irene, Subdeacon Gregory and Ernest.

Please Pray for our Catechumens: DeAndra, George & Kelly, Martin and Joe.

God Grant Many Years! to all those others celebrating Name Days, Birthdays and Anniversaries.

O Lord, please send your angels to watch over all those traveling.

PARISH FINANCIAL REPORT: YTD THROUGH SEPTEMBER 2017

Operating Income: \$73,356^{.07} Operating Expenses: \$80,761^{.54} Shortfall: -\$7,405^{.47}

Charity Collections: \$3,725^{.73} Building Fund: \$9,640^{.84}

Total Building Fund: \$357,248^{.04} Remaining Loan Balance: \$4,659^{.73}

ANNOUNCEMENTS

A BEAUTIFUL SOUTHWESTERN LANDSCAPING now adorns our church sign on 4th Street. We are grateful to our parishioner (who prefers to remain anonymous) that funded this project!

IF YOU WISH TO CONTRIBUTE to a charitable fund for **Matushka Ingrid** all you need do is write a check to ASONA and write "Matushka Ingrid" on the "for" line and it will be passed through to her. Thank you.

Martyr Anastasia of Rome

COMMEMORATED THIS DAY

She was born in Rome of noble parents, and was left an orphan at the age of three. As an orphan, she was taken to a convent near Rome where the abbess was Sophia, a nun of the highest level of perfection. After seventeen years, Anastasia was well known among the Christians as a great ascetic, and among the pagans as a rare beauty. Probus, the pagan governor heard of Anastasia and sent his soldiers to bring her to him. For two hours, the good Abbess Sophia counseled Anastasia how to keep the Faith, how to resist flattering deceits, and how to endure torture. Anastasia said to her: *My heart is ready to suffer for Christ; my soul is ready to die for my Sweet Jesus.* Brought before the governor, Anastasia openly expressed her faith in Christ the Lord, and when the governor tried to turn her away from the Faith--first by promises and then by threats--the martyr said to him: *I am ready to die for my Lord not only once, but--oh, if it were only possible--a hundred times!* When they stripped her naked to humiliate her, she cried out to the servants: *Whip me, cut me up and tear me apart, cover my naked body with wounds and cover my shame with blood!* She was beaten, torn and cut up. On two occasions she felt a great thirst and asked for water, and a Christian, Cyril, gave her a drink, for which he was blessed by the martyr of Christ and beheaded by the pagans. Anastasia's breasts and tongue were severed, but an angel of God appeared and sustained her. Finally, she was beheaded outside the city. Blessed Sophia found her body and buried it honorably. Anastasia was crowned with the wreath of martyrdom during the reign of Decius.

The PROLOGUE OF OHRID by *S^t Nikolai Velimirović*
<http://westsrbdio.org/en/prologue>