

## WEEKLY CALENDAR

TODAY: 25<sup>th</sup> SUNDAY AFTER PENTECOST

9:00am: Hours      9:30am: Divine Liturgy

Panikhida for Ola Fae Rollins

Acolytes: check in the Altar      Church School

Thanksgiving Prayers: Diane Prokipchak      Potluck: H-P

Tues: 11/27: 6:30pm: Parish Council Meeting

Wed: 11/28: 6:00pm: **Daily Vespers**

7:00pm: Orthodoxy Class

Thur: 11/29: 9:00am: Hours      9:30am: Divine Liturgy

7:00pm: UNM OCF in Room#317, Dane Smith Hall

Fri: 11/30: 10:00am: **Silent Recitation of the Jesus Prayer**

10:30am: Orthodox Continuing Education

Sat: 12/1: 5:30pm: Choir Rehearsal

6:00pm: Great Vespers, Confessions

Sun: 12/2: 26<sup>th</sup> SUNDAY AFTER PENTECOST

9:00am: Hours      9:30am: Divine Liturgy

Acolytes: check in the Altar      Church School

Thanksgiving Prayers: George Patrick      Potluck: Q-Z

### St Clement the Bishop of Ochrid (continued from the Announcements page)

In southwest Macedonia St Clement created separate schools for adults and for children. He instructed the children in reading and in writing. The total number of his students was enormous. Those chosen and accepted for the clergy amounted to 3500 men. In the year 893, St Clement became Bishop of Dremvitsa or Velitsa. St Clement was the first Bulgarian hierarch to serve, preach and write in the Slavonic language. To this end he systematically prepared clergy from among the Slavic people. The Holy Bishop labored for the glory of God into his old age. When his strength failed, and he was unable to fulfill his responsibilities in the cathedral, he asked Tsar Simeon to let him retire. The Tsar urged the saint not to forsake the cathedral, and St Clement agreed to continue his episcopal service. After this he went to Ochrid, to a monastery he founded. There the saint continued with his translation activities and translated important parts of the Pentekostarion. Soon the saint became seriously ill and departed to the Lord in the year 916. The saint's body was placed in a coffin he made with his own hands, and was buried in Ochrid's St Panteleimon monastery. St Clement is considered the first Slavonic author. He not only continued the translation work begun by Sts Cyril and Methodius, but also left behind works of his own composition, the first samples of Slavonic spiritual literature. Many of the lessons and sermons of St Clement were brought to Russia, where they were read and lovingly copied by pious Russian Christians. St Clement is also commemorated on July 27.

oca.org/FSLivesAllSaints

## All Saints of North America Orthodox Church



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[www.allsaintsofnorthamerica.net](http://www.allsaintsofnorthamerica.net)

*A Parish of the Orthodox Church in America (OCA)*

*Diocese of the South (DOS)*

The Rev. Priest Nikolay Miletkov, Rector (505) 414-3670

The Very Rev. Archpriest George Sondergaard [RETIRED] (505) 271-1515

The Rev. Protodeacon Nicholas Jannakos (505) 332-2033

The Rev. Deacon Stephen Henne (505) 369-0638

The Rev. Deacon Gerry Sondergaard (505) 266-5167

Mary Vosevich, Parish Council President (505) 897-9809

## 25<sup>th</sup> Sunday After Pentecost

# November 25<sup>th</sup>, 2012

### St Clement the Bishop of Ochrid, Equal to the Apostles

### Welcome Visitors! Christ is in Our Midst!

We are honored you are visiting today. \* Liturgy **Books** may be found on the **Candle Table** at the back of the church. \* We **invite you to fill out a Visitor's Card**, also on the Candle Table & place it in one of the Collection Baskets there. \* We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Holy Water Font**. \* While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. \* It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. \* We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and coffee, so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. \* Please help yourself to the brochures and information on the east side counter. \* All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion. \* **We hope you will visit us again very soon.** \*

Please send Prayer Corner names and updates along with bulletin announcements to Daniel Schulte at: [drschulte@hughes.net](mailto:drschulte@hughes.net) or call 505-495-9200.

### Rubrics for Today: Resurrection Tone 8

Resurrection tone sheets are on the Literature Table

Resurrection texts are also in the appendices of the black Liturgy books

## PRAYER CORNER

**May God Grant Many Years!** to Robert & Clare Gibson on their Anniversary in this coming week.

**May the Lord grant His mercy and healing to those diagnosed with cancer:** Lindsey, Bishop Nikon of Boston, Chris, Kathy, Matushka Valerie, Jashua, Wayne, Martina, Madolyn, Archbishop Lazar, Frank, Matushka Katherine, Fr. Peter, Mary Ann, Dr. Frye, Leonard, Jerry, Mike, Glenda, Warren, Bob, Mary Beth, Christine, Alex, Debra, Rolf, Kenneth, Diane, Brandon, Rosemary, Marilyn, Annette, Anita, Amanda, Jenn, Martha, Jim, Lukas, Matthew, Marcel, Mike, Anna, Susan, William, Donna, Nancy, Pamela, Bryan, Marcella. **And for those in remission from cancer:** Galina, Yelena, Yelena, Galina, Jasmine, Ron, Joan, Igor, Fr. Silouan, Seraphim, Jo, Alexander, Jo, Anna.

**May the Lord send his angels to protect those deployed or working in combat areas:** Ricky & Dmitrius.

**May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer:** Shoshannah & the unborn child, Matt, Randall, Subdcn Columcille, Karen, Luba, Veronica, Clare, Teresa, Fr George, Ray & Trish & their children Brett & Donna, Dale, Dawit, James, Galina, Andrey, Fotiniya, Nikolay, Evdokiya, Matrena, John and Sharon, Robert, Velvet, Emilia, Valerie, child Anthony, Savelia, Dcn Steven, George, Steve, Dcn Gerry, LouAnne, Sbdcn Mark, Bill, Maria, Blair, Elizabeth, Robert, Gus, Bill, Thomas, Mark, Patrick, Patricia, Paul & Joyce, Maria, Vasile & Valerie, George, Marylee, Diana, Warren, Bill, Robert, Doug & his family, Mark, Frank, Infant Leo, Karen, Cassandra, Julie, Cynthia, Glenda, Tamera, Faith, Hope and Thomas, Chuck and Melissa, Anna, Irene, Nina, Matushka Marilyn, Kent, George, Hieromonk John, Emilee, Jeremy & Coltin, Janet, Paul, Fr Sergei, Monica, Darla, Melissa, Andrea, Arline, Layla Anne, Renee, Gus, Maria, Mary Ann, Matthew and his mother Hoda, Marilyn, Stephanie, William, Anya, Jose, Ludmilla, Jim, Loren, John, Sharon, Subdcn Gregory, Maria, Fr Christopher, Mary, Shanna & daughters Michaela, Cheyenne and Logan, Bryan, child Elijah and parents Janice and Timothy, Bob, Mary, Gail, Arnold, Sarah, Elizabeth, Ernest, Ryan, Robert, Mother Anna, Basil, Stephen, Rick, Connie, Susan, Rebecca, Rick, Lela & her brother.

**God Grant You Many Years** to all those others celebrating Name Days, birthdays and anniversaries.

**O Lord, send your angels** to watch over all those traveling.

### PARISH FINANCIAL REPORT: YTD THROUGH SEPTEMBER, 2012

Operating Income: \$88,303<sup>06</sup> Operating Expenses: \$92,772<sup>39</sup> Shortfall: -\$4,469<sup>33</sup>  
Charity Collections: \$6,770<sup>97</sup> Building Fund: \$17,325<sup>63</sup>

## ANNOUNCEMENTS & NOTICES

- **LAST WEEK'S SPECIAL PARISH MEETING:** The vote was unanimous in acceptance of the Building Committee's proposal to build a church for up to 250 people on the current property in front of the fellowship hall on 4<sup>th</sup> Street
- **THE ANNUAL COMMITMENT FORM FOR 2013** was e-mailed by Fr. Nikolay and is also available on the table in the back of the Church. Please fill it out and return it in the Tithes Box AS SOON AS POSSIBLE. It is due today. Thank you.
- **SISTERHOOD CHRISTMAS BAKE SALE** The Sisterhood is once again selling baklava, biscochitos, nut rolls, poppy seed rolls and spanikopita for Christmas. Order Forms are on the literature table. Please turn in your order with payment by December 9<sup>th</sup>. Make checks payable to the **Sisterhood of St Anna**. Orders will be available for pickup on Sunday, December 16<sup>th</sup> after the Divine Liturgy.
- **DONATIONS FOR NATIVITY FLOWERS AND GREENERY:** A special donation basket has been put out next to the tithes collection box. Thank you.
- **SAINT NICHOLAS CHARITY PROJECT:** Through December 9<sup>th</sup> we will collect the following items for **St. Martin's**: blankets, sleeping bags, men's winter jackets, men's socks, pants/jeans, winter caps and gloves. Items for St. Martins should be new or like new. For **Cuidando los Niños**: disposable diapers size sizes 5 & 6 only, girl and boy clothing sizes 12mos-5yrs, underwear 2T-5yrs. New items only please. A special collection box will be placed next to the confession stand for your donations.
- **IF YOU WISH TO CONTRIBUTE** to a charitable fund for Fr. George's retirement, all you need do is write a check to ASONA and write "Father George's retirement fund" on the "for" line and it will be passed through to Fr George. Thank you.

## St Clement the Bishop of Ochrid

COMMEMORATED THIS DAY

Saint Clement, Bishop of Ochrid, Equal of the Apostles, was a Slav, a disciple of Sts Cyril and Methodius. The Enlightener of the Slavs was opposed by German missionaries, who had the support of the Pope and the patronage of the Moravian prince Svyatopolk. The struggle centered around the questions of the need for divine services in Slavonic, the Filioque and Saturday fasting. Pope Stephen VI prohibited the use of Slavonic in church. The proponents of the three-tongued heresy (who wanted to use only Hebrew, Greek, or Latin for Church purposes), after setting aside the ancestral language of the Slavic peoples, brought the disciples of St Methodius to trial, including St Clement. They subjected them to fierce torture: dragging them through thorns, and holding them in prison for a long time, just as they had done with their spiritual Father, St Methodius. The Bulgarians received the Slavonic confessors with respect and requested them to conduct divine services in the Slavonic language. The Bulgarian prince Boris sought out such people as the disciples of St Methodius, who labored for the enlightenment of his nation. St Clement was a teacher while he was still in Moravia. In Bulgaria, St Clement worked as an instructor until He organized a school at the princely court, which attained high esteem during the reign of Simeon.

(continued on the back page)