

WEEKLY CALENDAR

TODAY: 6th SUNDAY AFTER PENTECOST, HOLY PROPHET ELIJAH

9:05am: 3rd & 6th Hours 9:30am: Divine Liturgy

Acolytes: check in the Altar Church School

Thanksgiving Prayers: Diane Prokipchak Potluck: Q – Z

Wed: 7/23: 6:00pm: Readers Vespers

Sat: 7/26: 5:30pm: CHOIR REHEARSAL

6:00pm: Great Vespers, Litya, Confessions

Sun: 7/27: 7th SUNDAY AFTER PENTECOST, MARTYR PANTELEIMON

9:05am: 3rd & 6th Hours 9:30am: Divine Liturgy

Acolytes: check in the Altar Church School

Thanksgiving Prayers: George Patrick Potluck: A – G

Holy, Glorious Prophet Elijah

COMMEMORATED THIS DAY

Troparion — Tone 4

An angel in the flesh and the cornerstone of the prophets, the second forerunner of the coming of Christ, Glorious Elijah sent grace from on high to Elisha, to dispel diseases and to cleanse lepers. Therefore, he pours forth healings on those who honor him.

Kontakion — Tone 2

Prophet Elijah of great renown, seer of the mighty works of God, by your command you held back the rain! Pray for us to the only Lover of mankind!

<http://oca.org/saints/troparia/2014/07/20>

Most Holy Theotokos, save us!

All Saints of North America Orthodox Church



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A Parish of the Orthodox Church in America (OCA)

Diocese of the South (DOS)

The Rev. Priest Nikolay Miletkov, Rector (505) 414-3670

The Rev. Protodeacon Nicholas Jannakos (505) 332-2033

The Rev. Deacon Stephen Henne (505) 369-0638

The Rev. Deacon Gerry Sondergaard (505) 266-5167

Mike Ruehle, Parish Council President (505) 797-3501

6th Sunday After Pentecost

July 20th 2014

Holy Prophet Elijah

WELCOME VISITORS! CHRIST IS IN OUR MIDST!

We are honored you are visiting today. * Liturgy **Books** may be found on the **Candle Table** at the back of the church. * We **invite you to fill out a Visitor's Card**, also on the Candle Table & place it in one of the Collection Baskets there. * We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Book Store Table**. * While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. * It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. * We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and coffee, so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. * Please help yourself to the brochures and information on the east side counter. * All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

* **We hope you will visit us again very soon.** *

Please send Prayer Corner names and updates along with bulletin announcements to:
Daniel Schulte at: drschulte@hughes.net or call 505-495-9200.

Rubrics for Today: Resurrection Tone 5
Resurrection Tone Sheets are on the Literature Table
Resurrection Texts are also in the Appendices of the Black Liturgy Books

PRAYER CORNER

May God Grant Many Years! to Anastasia Zagrai, Lynda Witz and Doralynn Robson on their Birthdays; and to Elias Witz on his Name Day in the coming week.

May the Lord grant His mercy and healing to those diagnosed with cancer: Nadezhda, Nikolay, Anne, Karen, Maria, Michael, Berta, Nina, Paul, Protodeacon Nicholas, Seamus, Infant Silas, Maria, Lindsey, Bishop Nikon of Boston, Chris, Kathy, Matushka Valerie, Jashua, Martina, Wayne, Madolyn, Archbishop Lazar, Frank, Fr. Peter, Mary Ann, Dr. Frye, Leonard, Jerry, Mike, Warren, Bob, Christine, Alex, Debra, Kenneth, Diane, Brandon, Rosemary, Marilyn, Anita, Amanda, Jenn, Martha, Joan, Jim, Lukas, Matthew, Mike, Anna, Susan, William, Donna, Nancy, Pamela, Bryan, Marcella. And for those in remission from cancer: Mary Beth, Rolf, Ron, Galina, Yelena, Yelena, Galina, Jasmine, Joan, Fr. Silouan, Seraphim, Jo, Alexander, Jo, Anna.

May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer: Vasily, Tatiana, Jerry, Nina, Rose, Emma, Cynthia, Berta, Andrea, Esther, Dorothy, Catherine, Edward, Willie, Tresea, Julie, Ben, Christine, Tana, Emily, Al, Anna, Andrea, Elias, Joan, Evgeny, Gregory, Dawit, Nancy, Olivia, Michael, Ruth Ann, Shoshannah & Holly, Matt, Ernest, Ludmila, Subdcn Columcille, Veronica, Clare, Ray & Trish, James, John & Sharon, Matrena & Tatiana, Evdokiya, Nikolay, Fotiniya, Andrey, Galina, Valerie, Savelia, Deacon Gerry, LouAnne, Robert, Elizabeth, Patrick, Patricia, Paul & Joyce, George, Cassandra, Julie, Irene, Janet, Maria, Marilyn, William, Anya, Jim, Subdcn Gregory, Ernest, Rebecca, Rick.

God Grant Many Years! to all those others celebrating Name Days, Birthdays and Anniversaries.

O Lord, please send your angels to watch over all those traveling.

PARISH FINANCIAL REPORT: YTD THROUGH JUNE, 2014
Operating Income: \$58,254³⁹ Operating Expenses: \$57,877⁷¹
Charity Collections: \$2,282⁰⁰ Building Fund: \$11,137⁴⁵

ANNOUNCEMENTS & NOTICES

- FATHER NIKOLAY and our lay representative, Carolyn Reinicke, will be attending the Diocesan Assembly in Dallas, TX tomorrow through Friday, July 25th. In the event of a pastoral emergency during this period, please contact Fr Nikolay on his cell phone (505)-414-3670.
- AUGUST CALENDAR ITEMS are needed by this Wednesday, July 23rd. Please contact Diane Prokipchak at: dianepnm@q.com or call: (505) 792-4507.
- IF YOU WISH TO CONTRIBUTE to a charitable fund for Matushka Ingrid all you need do is write a check to ASONA and write "Matushka Ingrid" on the "for" line and it will be passed through to her. Thank you.

The Holy Prophet Elijah

COMMEMORATED THIS DAY

Saint Elijah, one who saw God, a miracle-worker and a zealot for faith in God, was born of the tribe of Aaron from the town Tishba for which he was called the Tishbite. When St. Elijah was born, his father Savah saw an angel of God hovering around the child, wrapping the child in fire and giving him a flame to eat. That was a foreshadowing of Elijah's fiery character and his God-given fiery power. He spent his entire youth in godly thoughts and prayers withdrawing frequently into the wilderness to contemplate and to pray in solitude. At that time the Jewish kingdom was divided into two unequal parts: the kingdom of Judah consisting of only two tribes, the tribes of Judah and Benjamin with their capital in Jerusalem and the kingdom of Israel consisting of the remaining ten tribes with their capital in Samaria. The first kingdom was governed by the descendants of Solomon and the second kingdom was governed by the descendants of Jeroboam, the servants of Solomon. The greatest confrontation that the prophet Elijah had was with the Israelite King Ahab and his evil wife Jezebel. For they, Ahab and Jezebel, worshipped idols and were turning the people away from serving the One and Living God. Before this, however, Jezebel, a Syrian, persuaded her husband to erect a temple to the Syrian god Baal and ordered many priests to the service of this false god. Through great miracles Elijah displayed the power and authority of God: he closed up the heavens, so that there was not any rain for three years and six months; he lowered a fire from heaven and burned the sacrifice to his God which the pagan priests of Baal were unable to do; he brought down rain from heaven by his prayer; miraculously multiplied flour and oil in the home of the widow in Zerepath, and resurrected her son; he prophesied to Ahab that the dogs will lick up his blood and to Jezebel that the dogs will consume her flesh, all of which happened as well as many other miracles did he perform and prophesy. On Mount Horeb, he spoke with God and heard the voice of God in the calm of a gentle breeze. Before his death he took Elisha and designated him as his successor in the prophetic calling; by his mantle he divided the waters of the Jordan river; finally he was taken up into the heavens in a fiery chariot with flaming horses. He appeared on Mount Tabor to our Lord Jesus Christ together with Moses. Before the end of the world St. Elijah will appear again to put an end to the power of the anti-Christ (Revelation, Chapter 11).

S^t Nikolai (Velemirovic): *THE PROLOGUE OF OHRID*