

WEEKLY CALENDAR

TODAY: 10th SUNDAY AFTER PENTECOST, AFTERFEAST OF THE DORMITION OF THE THEOTOKOS

9:05am: 3rd & 6th Hours 9:30am: Divine Liturgy
Acolytes: check in the Altar Church School

Thanksgiving Prayers: Patrick Moore Potluck: A – G

Wed: 8/20: 6:00pm: Daily Vespers
7:00pm: Book Study

Sat: 8/23: 5:30pm: CHOIR REHEARSAL
6:00pm: Great Vespers, Confessions

Sun: 8/24: 11th SUNDAY AFTER PENTECOST
9:05am: 3rd & 6th Hours 9:30am: Divine Liturgy
Acolytes: check in the Altar Church School
Thanksgiving Prayers: Daniel Schulte Potluck: H –P

Afterfeast of the Dormition of the Theotokos

COMMEMORATED THIS DAY

Troparion —

In giving birth you preserved your virginity, In falling asleep you did not forsake the world, O Theotokos. You were translated to life, O Mother of Life, And by your prayers, you deliver our souls from death.

Kontakion —

Neither the tomb, nor death could hold the Theotokos, Who is constant in prayer and our firm hope in her intercessions. For being the Mother of Life, She was translated to life by the One who dwelt in her virginal womb.

<http://oca.org/saints/troparia/2014/08/17>

Most Holy Theotokos, save us!

All Saints of North America Orthodox Church



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*A Parish of the Orthodox Church in America (OCA)
Diocese of the South (DOS)*

The Rev. Priest Nikolay Miletkov, Rector (505) 414-3670

The Rev. Protodeacon Nicholas Jannakos (505) 332-2033

The Rev. Deacon Stephen Henne (505) 369-0638

The Rev. Deacon Gerry Sondergaard (505) 266-5167

Mike Ruehle, Parish Council President (505) 797-3501

10th Sunday After Pentecost

August 17th 2014

Afterfeast of the Dormition of the Theotokos

WELCOME VISITORS! CHRIST IS IN OUR MIDST!

We are honored you are visiting today. * Liturgy **Books** may be found on the **Candle Table** at the back of the church. * We **invite you to fill out a Visitor's Card**, also on the Candle Table & place it in one of the Collection Baskets there. * We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Book Store Table**. * While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. * It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. * We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and coffee, so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. * Please help yourself to the brochures and information on the east side counter. * All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

* **We hope you will visit us again very soon.** *

Please send Prayer Corner names and updates along with bulletin announcements to:
Daniel Schulte at: drschulte@hughes.net or call 505-495-9200.

Rubrics for Today: Resurrection Tone 1
Resurrection Tone Sheets are on the Literature Table
Resurrection Texts are also in the Appendices of the Black Liturgy Books

PRAYER CORNER

May God Grant Many Years! to William Boyle on his Birthday and to John & Dobrina Teifel on their Anniversary this week.

May the Lord grant His mercy and healing to those diagnosed with cancer: Nadezhda, Nikolay, Anne, Karen, Maria, Michael, Berta, Nina, Paul, Protodeacon Nicholas, Seamus, Infant Silas, Maria, Lindsey, Bishop Nikon of Boston, Chris, Kathy, Matushka Valerie, Jashua, Martina, Wayne, Madolyn, Archbishop Lazar, Frank, Fr. Peter, Mary Ann, Dr. Frye, Leonard, Jerry, Mike, Warren, Bob, Christine, Alex, Debra, Kenneth, Diane, Brandon, Rosemary, Marilyn, Anita, Amanda, Jenn, Martha, Joan, Jim, Lukas, Matthew, Mike, Anna, Susan, William, Donna, Nancy, Pamela, Bryan, Marcella. And for those in remission from cancer: Mary Beth, Rolf, Ron, Galina, Yelena, Yelena, Galina, Jasmine, Joan, Fr. Silouan, Seraphim, Jo, Alexander, Jo, Anna.

May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer: Brittany & baby Nevada, Vasily, Tatiana, Jerry, Emma, Cynthia, Berta, Andrea, Esther, Dorothy, Catherine, Edward, Willie, Tresea, Julie, Ben, Christine, Tana, Emily, Al, Anna, Andrea, Elias, Joan, Evgeny, Gregory, Dawit, Nancy, Olivia, Michael, Ruth Ann, Shoshannah & Holly, Matt, Ernest, Ludmila, Subdcn Columcille, Veronica, Clare, Ray & Trish, James, John & Sharon, Matrena & Tatiana, Evdokiya, Nikolay, Fotiniya, Andrey, Galina, Valerie, Savelia, Deacon Gerry, LouAnne, Robert, Elizabeth, Patrick, Patricia, Paul & Joyce, George, Cassandra, Julie, Irene, Janet, Maria, Marilyn, William, Anya, Jim, Subdcn Gregory, Ernest, Rebecca, Rick.

God Grant Many Years! to all those others celebrating Name Days, Birthdays and Anniversaries.

O Lord, please send your angels to watch over all those traveling.

PARISH FINANCIAL REPORT: YTD THROUGH JUNE, 2014
Operating Income: \$58,254.³⁹ Operating Expenses: \$57,877.⁷¹
Charity Collections: \$2,282.⁰⁰ Building Fund: \$11,137.⁴⁵

ANNOUNCEMENTS & NOTICES

- THE LAST DAY OF SUMMER SUNDAY SCHOOL IS TODAY. The children will have their scrolls on display for the community. This summer, the children have been designing scrolls with Old Testament teachings. As a treat for the kiddos, the snow cone machine will be in service! Many thanks to Sunday School Coordinator Chris Parchert and his wife Kylea for their leadership!
- OCMC IS SEEKING 5 VOLUNTEERS to join a team that will travel to Nairobi, Kenya to teach English to students studying at the Makarios III Seminary and the Orthodox Teachers College of Africa and the St. Clement of Alexandria School. Please contact the Mission Center for more information <http://www.ocmc.org/>
- IF YOU WISH TO CONTRIBUTE to a charitable fund for Matushka Ingrid all you need do is write a check to ASONA and write "Matushka Ingrid" on the "for" line and it will be passed through to her. Thank you.

The Icon Of The Lord Jesus Christ, "Not Made With Hands"

COMMEMORATED THIS DAY

At the time when our Lord preached the Good News and healed every illness and infirmity of men, there lived in the city of Edessa on the shore of the Euphrates Prince Abgar who was completely infected with leprosy. He heard of Christ, the Healer of every pain and disease and sent an artist, Ananias, to Palestine with a letter to Christ in which he begged the Lord to come to Edessa and to cure him of leprosy. In the event that the Lord was unable to come, the prince ordered Ananias to portray His likeness and to bring it to him, believing that this likeness would be able to restore his health. The Lord answered that He was unable to come, for the time of His passion was approaching, took a towel, wiped His face and, on the towel, His All-pure face was perfectly pictured. The Lord gave this towel to Ananias with the message that the prince will be healed by it, but not entirely, and later on, He would send him a messenger who would erase the remainder of his disease. Receiving the towel, Prince Abgar kissed it and the leprosy completely fell from his body but a little of it remained on his face. Later, the Apostle Thaddaeus, preaching the Gospel, came to Abgar and secretly healed and baptized him. The prince then destroyed the idols which stood before the gates of the city and above the gates he placed the towel with the likeness of Christ attached to wood, framed in a gold frame and adorned with pearls. Also, the prince wrote beneath the icon on the gates: "O Christ God, no one will be ashamed who hopes in You." Later, one of Abgar's great grandsons restored idolatry and the bishop of Edessa came by night and walled up that icon over the gates. Centuries have passed since then. During the reign of Emperor Justinian, the Persian King Chozroes attacked Edessa and the city was in great hardship. It happened that Eulabius, the Bishop of Edessa, had a vision of the All-Holy Theotokos who revealed to him the mystery of the sealed wall and the forgotten icon. The icon was discovered and, by its power, the Persian army was defeated.

S^t Nikolai (Velemirovic) THE PROLOGUE OF OHRID