

☪ THIS WEEK'S CALENDAR ☪

## 12<sup>th</sup> SUNDAY AFTER PENTECOST NATIVITY OF THE MOST HOLY THEOTOKOS

9:10am: 3<sup>rd</sup> & 6<sup>th</sup> Hours    9:30am: Divine Liturgy

Acolytes: check in the Altar    Church School

*Hours & Thanksgiving Prayers:* Reader Michael

POTLUCK: Q – Z

Tues: 9/10:    **10:00am: Recitation of the *Jesus Prayer***  
10:30am: Book Study: *The New Media Epidemic.*

Wed: 9/11:                    **6:00pm: Vespers**  
7:00pm: Orthodoxy Class

Thurs: 9/12:            **LEAVETAKING OF THE NATIVITY**  
**9:10am: 3<sup>rd</sup> & 6<sup>th</sup> Hours    9:30am: Divine Liturgy, Potluck**

Fri: 9/13: **FOREFEAST OF THE EXALTATION OF THE CROSS**  
**6:00pm: Great Vespers, Litiya**

Sat: 9/14:                    **EXALTATION OF THE PRECIOUS CROSS**  
**9:10am: 3<sup>rd</sup> & 6<sup>th</sup> Hours    9:30am: Divine Liturgy, Potluck**  
5:00pm: Choir Rehearsal  
**6:00pm: Great Vespers, Confessions**

Sun: 9/15:            **13<sup>th</sup> SUNDAY AFTER PENTECOST**  
**SUNDAY AFTER THE EXALTATION**

**9:10am: 3<sup>rd</sup> & 6<sup>th</sup> Hours    9:30am: Divine Liturgy**

Acolytes: check in the Altar    Church School

*Hours:* Subdeacon Silouan    *Thanksgiving Prayers:* Rachel Maes

POTLUCK: A – G

## All Saints of North America Orthodox Church



10440 4<sup>th</sup> St. NW, Albuquerque NM 87114 (505) 792-1997

[www.allsaintsofnorthamerica.net](http://www.allsaintsofnorthamerica.net)

*A Parish of the Orthodox Church in America (OCA)*

*Diocese of the South (DOS)*

The Rev. Priest Nikolay Miletkov, Rector...505-659-5077

The Rev. Protodeacon Nicholas Jannakos...505-332-2033

The Rev. Deacon Stephen Henne...505-369-0638

The Rev. Deacon Gerry Sondergaard...505-990-0415

Rolf Sondergaard, Parish Council President...505-401-6791

## 12<sup>th</sup> Sunday After Pentecost

Phil 2:5-11    **September 8<sup>th</sup> 2019**    Luke 10:38-42; 11:27-28

## Nativity of the Most Holy Theotokos

**WELCOME VISITORS!**

**CHRIST IS IN OUR MIDST!**

We are honored you are visiting today. \* Liturgy **Books** may be found next to the **Candle Table** at the back of the church. \* We **invite you to fill out a Visitor's Card** on the Candle Table & place it in one of the Collection Baskets there. \* We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Book Store Table**. \* While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. \* It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. \* We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and the meal so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. \* Please help yourself to the brochures and information on the east side counter. \* All children are encouraged to attend our Sunday School right after the Dismissal of the Divine Liturgy.

\* **We hope you will visit us again very soon.** \*

SEND PRAYER CORNER NAMES & UPDATES ALONG WITH BULLETIN ANNOUNCEMENTS TO DANIEL:  
[schulte\\_d@aol.com](mailto:schulte_d@aol.com)    TO CONTACT THE BOOK STORE: [asonaocbs@gmail.com](mailto:asonaocbs@gmail.com)

## Rubrics for Today: Resurrection Tone 3

Resurrection Tone Sheets are on the Literature Table

Resurrection Texts are also in the Appendices of the Black Liturgy Books

### PRAYER CORNER

**May God Grant Many Years!** to Jodi Spratling, Gabriela Fisher, Joseph Andrew Camacho, Ruta Semere, and David Adamik on their Birthdays and Cash Fretwell on his Birthday & Name Day and to Ryan McGowan, LouAnne Schulte and Ashley Gibson on their Name Days.

**May the Lord grant His mercy and healing to those diagnosed with cancer:** David, Peter, Mary, Robyn, Olga, Nona (Gretchen), Ionela, Madalena, Caroline, Deacon Jeremiah, Sara, McKenzie, Nicole, Robert, Peter, Ita, Carol, Deacon Gerasimus, Juan, Ivan, Lubov, Daria, Cynthia, Karen, Paul, Protodeacon Nicholas, Archbishop Lazar.

**And for those in remission from cancer:** Frank, Madolyn, Dr. Frye, Mary Beth, Ron, Galina, Yelena, Yelena, Jasmine and F<sup>r</sup> Silouan.

**May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer:** Joseph, Rick, Esteban, Emily, Kathleen, Virginia, Alex, Liliana, Bella, Elizabeth, Camille, Allen, Ryan, Jared, Rebecca, Randel, Ludmilla, Rebecca, Mary, Joni, Infant Ransom, Jackson, Jennifer, Peggy, Mioara, George, Kent, Connie, Peter, infant Jackson, child Sophia, child William, Mikhail, Jason & Kristina, Toby, infant Katie, Nina, Elizabeth, Matushka Ingrid, Evdokiya, Michael, Ana, Bob & Marilyn, Gabriella & Andrei, Loretta, Richard, Bill, Maria, Andrey, Nikolay, Fotiniya, Joseph David, Carolyn, Deacon Steven, Kendrick, Camryn, Emma, Subdeacon Columcille, John & Sharon, Deacon Gerry, Irene, Subdeacon Gregory and Ernest.

**Please Pray for our Catechumens:** Kelly & Debra.

**God Grant Many Years!** to all those others celebrating Name Days, Birthdays and Anniversaries.

**O Lord, please send your angels to watch over all those traveling.**

### PARISH FINANCIAL REPORT THRU JULY, 2019

Operating Income: \$78,937.<sup>58</sup> Operating Expenses: \$76,814.<sup>16</sup>  
Charity Collections: \$3,152.<sup>55</sup> Building Fund Income: \$528,310.<sup>43</sup>

## ANNOUNCEMENTS

**“ALL SAINTS”** collected \$477.<sup>00</sup> in support of the Walk for Life benefiting Care Net Pregnancy Center of Albuquerque.

**THANK YOU FOR YOUR GENEROSITY!** The donations to Cuidando Los Niños were well received. The staff was so pleased and grateful for our support. The diapers and underclothes were much appreciated and they look forward to our donation again in December. Thank you all for your loving support.

**IF YOU WISH TO CONTRIBUTE** to a charitable fund for **Matushka Ingrid** all you need do is write a check to ASONA and write “Matushka Ingrid” on the “for” line and it will be passed through to her. Thank you.

### Icon of the Mother of God “of the Sign”, the “Kursk-Root”

The Kursk Root Icon of the Mother of God “Of the Sign” is one of the most ancient icons of the Russian Church. In the thirteenth century during the Tatar invasion, when all the Russian realm was put to the extremist tribulation, the city of Kursk, ravaged by the Horde of Batu, fell into desolation.

One day in the environs of the city a hunter noticed the ancient icon, lying on a root face downwards to the ground. The hunter lifted it and saw that the image of the icon was similar to the Novgorod “Znamenie” Icon. With the appearance of this icon immediately there appeared its first miracle. Just as the hunter lifted up the holy icon from the earth, right then, at that place where the icon lay, gushed up strongly a spring of pure water. This occurred on September 8, 1259. The hunter decided not to leave the icon in the forest and settled on as a resting place an ancient small chapel, in which he put the newly-appeared image of the Theotokos. Soon inhabitants of the city of Ryl’a heard about this, and being in location not far away, they began to visit the place of the appearance for venerating the new holy image.

They transferred the icon to Ryl’a and put it in a new church in honor of the Nativity of the Most Holy Theotokos. But the icon did not long remain there. It disappeared and returned to its former place of appearance. The inhabitants of Ryl’a repeatedly took it and carried it to the city, but the icon incomprehensibly returned to its former place. Everyone then realized, that the Theotokos preferred the place of appearance of Her Icon. The special help granted by the Mother of God through this icon is bound up with important events in Russian history: with the war of liberation of the Russian nation during the Polish-Lithuanian incursion in 1612, and the 1812 Fatherland war. From the icon several copies were made, which also were glorified.