

☧ THIS WEEK'S CALENDAR ☧

6th SUNDAY AFTER PENTECOST

9:10am: 3rd & 6th Hours 9:30am: Divine Liturgy

Acolytes: check in the Altar Church School

Hours: Reader Michael

Thanksgiving Prayers: Matthew Moore

POTLUCK: H–P

Wed: 7/11: 6:00pm: Reader Vespers

Thur: 7/12: S^t PAISIOS THE ANTHONITE

Sat: 7/14: 5:00pm: Choir Rehearsal
6:00pm: Great Vespers

Sun: 7/15: 7th SUNDAY AFTER PENTECOST

9:10am: 3rd & 6th Hours 9:30am: Divine Liturgy

Acolytes: check in the Altar Church School

Hours: Rick Staats

Thanksgiving Prayers: Rachel Maes

Potluck: Q – Z

Mon: 7/9 thru 7/28: Fr Nikolay will be away on vacation
and then attend the All-American Council in St Louis, MO.

Fr John Erickson will serve Great Vespers on the July 14th and
Divine Liturgy on July 15th. There will be a Typica on July 22nd.

All Saints of North America Orthodox Church



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A Parish of the Orthodox Church in America (OCA)

Diocese of the South (DOS)

The Rev. Priest Nikolay Miletkov, Rector...505-659-5077

The Rev. Protodeacon Nicholas Jannakos...505-332-2033

The Rev. Deacon Stephen Henne...505-369-0638

The Rev. Deacon Gerry Sondergaard...505-990-0415

Rolf Sondergaard, Parish Council President...505-401-6791

6th Sunday After Pentecost

July 8th 2018

Rom 12 : 6 – 14

Matt 9 : 1 – 8

Greatmartyr Procopius

WELCOME VISITORS! CHRIST IS IN OUR MIDST!

We are honored you are visiting today. * Liturgy **Books** may be found next to the **Candle Table** at the back of the church. * We **invite you to fill out a Visitor's Card** on the Candle Table & place it in one of the Collection Baskets there. * We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Book Store Table**. * While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. * It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. * We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and the meal so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. * Please help yourself to the brochures and information on the east side counter. * All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

* **We hope you will visit us again very soon.** *

Most Holy Theotokos, save us!

PLEASE SEND PRAYER CORNER NAMES & UPDATES ALONG WITH BULLETIN ANNOUNCEMENTS TO:

Daniel Schulte: schulte_d@aol.com

Book Store: asonaocbs@gmail.com

Rubrics for Today: Resurrection Tone 5

Resurrection Tone Sheets are on the Literature Table
Resurrection Texts are also in the Appendices of the Black Liturgy Books

PRAYER CORNER

May God Grant Many Years! to **Jennifer** Othling, **Brooklyn** Becker, **Sophia** Teifel and **Cynthia** Thatcher on their Birthdays; to **Kathy** Snider and **Andrei** Zagrai on their Name Days; and to **Kelly** & **Aleksey** Tulsikh on their Anniversary

May the Lord grant His mercy and healing diagnosed with cancer: Frank, Dcn. Jeremiah, Stephanie, Sara, McKenzie, Nicole, Robert, Sbdn Peter, Peter, Ita, Carol, Deacon Gerasimus, Chuck, Juan, Ivan, Lubov, Daria, Cynthia, Karen, Paul, Protodeacon Nicholas, Archbishop Nikon of Boston and Archbishop Lazar.

And for those in remission from cancer: Madolyn, Dr. Frye, Mary Beth, Rolf, Ron, Galina, Yelena, Yelena, Jasmine and F^r Silouan.

May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer: Elizabeth, Camille, Allen, Ryan, Jared, Rebecca, Randel, Ludmilla, Rebecca, Mary, Joni, Infant Ransom, Jackson, Jennifer, Peggy, Mioara, George, Kent, Connie, Peter, infant Jackson, child Sophia, child William, Mikhail, Jason & Kristina, Toby, infant Katie, Nina, Elizabeth, Matushka Ingrid, Chuck, Evdokiya, Michael, Ana, Randall, Bob & Marilyn, Mary Elizabeth, George, Gabriella & Andrei, Loretta, Richard, Bill, Maria, Galina, Andrey, Nikolay, Fotiniya, Joseph David, Carolyn, Deacon Steven, Kendrick, Camryn, Emma, Tana, Ruth Ann, Subdeacon Columcille, John & Sharon, Deacon Gerry, Irene, Subdeacon Gregory and Ernest.

Please Pray for our Catechumens: Kelly, Kevin, Debra, Anna & Steven, Eric and his children: Vlad, Vera & Masha; and Daniel.

God Grant Many Years! to all those others celebrating Name Days, Birthdays and Anniversaries.

O Lord, please send your angels to watch over all those traveling.

PARISH FINANCIAL REPORT THRU MAY 2018

Operating Income: \$53,657.¹⁷ Operating Expenses: \$49,929.⁴²
Charity Collections: \$2,921.⁰⁰ Building Fund Income: \$25,188.⁹⁶

Ω ANNOUNCEMENTS Ω

IF YOU WISH TO CONTRIBUTE to a charitable fund for **Matushka Ingrid** all you need do is write a check to ASONA and write "Matushka Ingrid" on the "for" line and it will be passed through to her. Thank you.

The Holy Great Martyr Saint Procopius

Ω COMMEMORATED THIS DAY Ω

Procopius was born in Jerusalem of a father who was a Christian and a mother who was a pagan. Following the death of his father, the mother raised her son completely in the spirit of Roman idolatry. When he matured, Emperor Diocletian saw him and, at once, took a liking to him and brought him to his palace for military service. When this nefarious emperor began to persecute Christians, he ordered him to go to Alexandria with a garrison of soldiers and there to exterminate the Christians. But, on the road, something happened similar to that which happened to Saul [Paul]. In the third hour of the night there was a strong earthquake and, at that moment, the Lord appeared to him and a voice was heard: "Where are you going and against whom are you rising up?" In great fear, he asked: "Who are You Lord? I am unable to recognize You." At that moment, a glowing cross as if of crystal appeared in the air and from the cross there came a voice saying: "I am Jesus, the crucified Son of God." And further, the Lord said to him: "By this sign that you saw, conquer your enemies and My peace will be with you." That experience completely turned him around and changed the life of the Commander. He issued an order to make the same kind of cross which he saw and instead of going against the Christians he, with his soldiers, turned against the Agarians who were attacking Jerusalem. He entered Jerusalem as a victor and declared to his mother that he is a Christian. Being brought before the court, he removed his commander's belt and sword and tossed them before the judge thereby showing that he is only a soldier of Christ the King. After great tortures he was cast into prison where the Lord Christ, again, appeared to him, baptized him and gave him the name Procopius. When S^t Procopius was led to the scaffold, he raised his hands toward the east and prayed to God for all the poor and misfortunate, orphans and widows and especially for the Holy Church that it may grow and spread and that Orthodoxy shine to the end of time. And to Procopius there was a reply from heaven that his prayers were heard after which he joyfully laid his head under the sword and went to his Lord in eternal joy. S^t Procopius honorably suffered in Caesarea in Palestine and was crowned with the glorious wreath of immortality on July 8, 303 A.D.

S^t Nikolai (Velimirovich): *Prologue from Ochrid*
<http://98.131.104.126/prolog/my.html?month=July&day=8&Go.x=15&Go.y=13>