

WEEKLY CALENDAR

TODAY: 5th SUNDAY AFTER PENTECOST
9:00am: Hours 9:30am: Divine Liturgy
Acolytes: check in the Altar Church Summer School
Thanksgiving Prayers: Bill Boyle Potluck: A-G

Tues: 7/10: 6:30pm: Parish Council Meeting

Wed: 7/11: 6:00pm: Daily Vespers
7:00pm: Orthodoxy Class

Sat: 7/14: 10:00am: Divine Liturgy in Slavonic
4:30pm: Choir Rehearsal
6:00pm: Great Vespers, Confessions

Sun: 7/15 6th SUNDAY AFTER PENTECOST, FATHERS OF THE
FIRST SIX ECUMENICAL COUNCILS
9:00am: Hours 9:30am: Divine Liturgy
Acolytes: check in the Altar Church Summer School
Thanksgiving Prayers: Bryan Maes Potluck: H-P

Icon of the Mother of God "Our Lady of Sitka"

COMMEMORATED THIS DAY

The Sitka Icon of the Mother of God located at the Cathedral of St Michael the Archangel in Sitka, Alaska is one of the most revered Icons in North America: the Sitka Mother of God. This Icon has been attributed to a famous Iconographer, Vladimir Lukich Borovikovsky (1758-1826), a protégé of the Empress Catherine II, who was instructed at the Academy of Arts in St Petersburg. Painted in the style of the Kazan Mother of God Icon, on canvas. An exceptionally beautiful and detailed riza of silver covers the Icon of the Theotokos and Christ child, and the Image of God the Father blessing from above. The Cathedral received the Icon as a gift from the laborers of the Russian American Company in 1850, two years after the Cathedral was completed. Even with their meager wages, these men generously made their contribution to the Church. Miracles have been attributed to the Sitka Mother of God Icon over the years. It is believed that the gaze of the eyes of the Theotokos have led to the restored health of those who prayed before the Icon. Because of the peaceful gaze of the Theotokos, the Icon has been described as a "pearl of Russian ecclesiastical art of ineffable gentleness, purity and harmony...." And "...the most beautiful face of the Mother of God with the Divine Child in her arms is so delicately and artistically done that the more one looks at it the more difficult it is to tear one's gaze away."

For the complete text see: oca.org/FSlives

All Saints of North America Orthodox Church



10440 4th St. NW, Albuquerque NM 87114 (505) 792-1997

www.allsaintsofnorthamerica.net

A Parish of the Orthodox Church in America (OCA)

Diocese of the South (DOS)

The Rev. Priest Nikolay Miletkov, Rector (505) 414-3670

The Very Rev. Archpriest George Sondergaard [RETIRED] (505) 271-1515

The Rev. Protodeacon Nicholas Jannakos (505) 332-2033

The Rev. Deacon Stephen Henne (505) 369-0638

The Rev. Deacon Gerry Sondergaard (505) 266-5167

Mary Vosevich, Parish Council President (505) 897-9809

5th Sunday After Pentecost

July 8th, 2012

Icon of the Mother of God "Our Lady of Sitka"

Welcome Visitors! Christ is in Our Midst!

We are honored you are visiting today. * Liturgy **Books** may be found on the **Candle Table** at the back of the church. * We **invite you to fill out a Visitor's Card**, also on the Candle Table & place it in one of the Collection Baskets there. * We do not take up a **Collection** during our services but rather ask you to place donations in one of the baskets on the Candle Table or next to the **Holy Water Font**. * While only Orthodox Christians who have prepared themselves may receive **Holy Communion**, everyone is welcome to come forward at the end of Liturgy to receive a blessing from our priest and to take the blessed bread. * It is the **Orthodox practice** to stand during services as a sign of reverence for the Lord but if you need to sit, please do so. Use of chairs is shared. If you are able, we particularly try to stand during the processions with the Gospel and the Gifts, during the Readings, the Creed, during the preparation of the Holy Eucharist, the Lord's Prayer and reception of Communion. * We **invite you** to stay after the Thanksgiving Prayers **for fellowship** and coffee, so that we may greet you personally, and to answer any questions you may have about our faith, our parish or today's service. * Please help yourself to the brochures and information on the east side counter. * All children **ages three through twelve** are encouraged to attend our Sunday School after Holy Communion.

*

We hope you will visit us again very soon.

*

Please send Prayer Corner names and updates along with bulletin announcements to Daniel Schulte at: drschulte@hughes.net or call 505-495-9200.

Rubrics for Today: Resurrection Tone 4

Resurrection tone sheets are on the Literature Table

Resurrection texts are also in the appendices of the black Liturgy books

PRAYER CORNER

Pleas pray for the repose of The Very Rev. Fr. Peter Gillquist who has been on our pray list. May his memory be eternal!

May God Grant Many Years! to Brooklyn Becker, Glenda Simon, Sophia Teifel & Cynthia Thatcher on their birthdays and to Kelly & Aleksey Tulsikh on their anniversary; all in this coming week.

May the Lord grant His mercy and healing to those diagnosed with cancer: Lindsey, Bishop Nikon of Boston, Chris, Kathy, Matushka Valerie, Jashua, Wayne, Martina, Madolyn, Archbishop Lazar, Carmen, Frank, Matushka Katherine, Fr. Peter, Mary Ann, Dr. Frye, Leonard, Jerry, Mike, Glenda, Warren, Bob, Mary Beth, Christine, Alex, Debra, Rolf, Kenneth, Diane, Brandon, Rosemary, Marilyn, Annette, Anita, Amanda, Jenn, Martha, Jim, Lukas, Matthew, Marcel, Mike, Anna, Susan, William, Donna, Nancy, Pamela, Bryan, Marcella. And for those in remission from cancer: Galina, Yelena, Yelena, Galina, Jasmine, Ron, Joan, Igor, Fr. Silouan, Seraphim, Jo, Alexander, Jo, Anna.

May the Lord send his angels to protect those deployed or working in combat areas: Ricky, Dmitrius, Timothy

May the Lord grant His mercy and healing to those with other ailments, injuries, difficult situations and intentions needing prayer: Veronica, Clare, Teresa, Fr George, Karen, Ray & Trish & their children Brett & Donna, Dale, Dawit, James, Galina, Andrey, Fotiniya Nikolay, Evdokiya, Matrena, John and Sharon, Robert, Velvet, Emilia, Valerie, child Anthony, Savelia, Dcn Steven, George, Steve, Dcn Gerry, LouAnne, Sbdcn Columcille, Sbdcn Mark, Bill, Maria, Blair, Elizabeth, Robert, Gus, Bill, Thomas, Mark, Patrick, Patricia, Paul & Joyce, Maria, Vasile & Valerie, George, Marylee, Diana, Warren, Bill, Robert, Doug & his family, Mark, Frank, Infant Leo, Karen, Cassandra, Julie, Cynthia, Glenda, Tamera, Faith, Hope and Thomas, Chuck and Melissa, Anna, Irene, Nina, Matushka Marilyn, Kent, George, Hieromonk John, Emilee, Jeremy & Coltin, Janet, Paul, Fr Sergei, Monica, Darla, Melissa, Andrea, Arline, Layla Anne, Renee, Gus, Maria, Mary Ann, Matthew and his mother Hoda, Marilyn, Stephanie, William, Anya, Jose, Ludmilla, Jim, Loren, John, Sharon, Subdcn Gregory, Maria, Fr Christopher, Mary, Shanna & daughters Michaela, Cheyenne and Logan, Bryan, child Elijah and parents Janice and Timothy, Bob, Mary, Gail, Arnold, Sarah, Elizabeth, Ernest, Ryan, Robert, Mother Anna, Basil, Stephen, Rick, Connie, Susan, Rebecca, Rick, Lela & her brother.

God Grant You Many Years to all those others celebrating Name Days, birthdays and anniversaries.

O Lord, send your angels to watch over all those traveling.

PARISH FINANCIAL REPORT: YTD THROUGH MAY, 2012

Operating Income: \$47,762⁴⁸ Operating Expenses: \$53,421²¹ Shortfall: -\$5,658⁷³
Charity Collections: \$2,548⁵² Building Fund: \$13,479⁵⁶

ANNOUNCEMENTS & NOTICES

- WELCOME TO ABBOT GERASIM WHO IS VISITING ALL SAINTS TODAY: The members of the Episcopal Search Committee of the Diocese of the South have unanimously recommended Abbot Gerasim (Eliel) as the nominee for the future Hierarch of our Diocese. We have the great blessing to have Abbot Gerasim visiting us today, presiding at Liturgy and giving the homily.
- JULY CALENDAR POTLUCK ROTATION CORRECTION: July 22nd Potluck: Q-Z, July 29th Potluck: A-G. Please forgive the confusion and update your calendars.
- IF YOU WISH TO CONTRIBUTE to a charitable fund for Fr. George's retirement, all you need do is write a check to ASONA and write "Father George's retirement fund" on the "for" line and it will be passed through to Fr George. Thank you.

Greatmartyr Procopius of Caesarea, in Palestine

ALSO COMMEMORATED THIS DAY

The Holy Great Martyr Procopius, in the world Neanius, lived and suffered during the reign of the emperor Diocletian (284-305). His father, an eminent Roman was a Christian, but the mother of the saint remained a pagan. He was early deprived of his father, and the young child was raised by his mother. Having received an excellent secular education, he was introduced to Diocletian in the very first year of the emperor's accession to the throne, and he quickly advanced in government service. Towards the year 303, when open persecution against Christians began, Neanius was sent as a proconsul to Alexandria with orders to mercilessly persecute the Church of God. On the way to Egypt, near the Syrian city of Apamea, Neanius had a vision of the Lord Jesus, similar to the vision of Saul on the road to Damascus. A divine voice exclaimed, "Neanius, why do you persecute Me?" Neanius asked, "Who are you, Lord?" "I am the crucified Jesus, the Son of God." At that moment a radiant Cross appeared in the air. Neanius felt an inexpressible joy and spiritual happiness in his heart and he was transformed from being a persecutor into a zealous follower of Christ. From this point in time Neanius became favorably disposed towards Christians and fought victoriously against the barbarians. The words of the Savior came true for the saint, "A man's foes shall be those of his own household" (Mt. 10:36). His mother, a pagan herself, went to the emperor to complain that her son did not worship the ancestral gods. Neanius was summoned to the procurator Judaeus Justus, where he was solemnly handed the decree of Diocletian. Having read through the blasphemous directive, Neanius quietly tore it up before the eyes of everyone. This was a crime, which the Romans regarded as an "insult to authority." Neanius was held under guard and in chains sent to Caesarea of Palestine, where the Apostle Paul once languished. After terrible torments, they threw the saint into a dank prison. That night, a light shone in the prison, and the Lord Jesus Christ Himself baptized the suffering confessor, and gave him the name Procopius. Procopius was beheading by the sword. By night Christians took up his much-tortured body, and with tears and prayers, they committed it to the earth. This was the first martyrdom at Caesarea (303).

For the complete text see: oca.org/Flives